

# GRANT, BARGAIN, SALE DEED

RPTT  
\$ 93.50

THIS INSTRUMENT WITNESSETH: That MYRTLE DAMRON BLISS and PAUL BLISS, husband and wife, and GARY BLISS and JUDY BLISS, husband and wife

in consideration of \$ 10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID L. HORNBECK, JR., an unmarried man

all that real property situate in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

Plot of land or Lot No. 3 in Ursine - beginning at a point on the West side of the North and South Public Lane, which is the Northeast (NE) corner of said Lot No. Three (3) (and the Southeast (SE) corner of said Lot No. Two (2), whence the Southwest (SW) corner of the Southeast Quarter (SE4) of Section Thirty-Five (35), Township Two North (T2N), Range Sixty-Nine East (R69E), M.D.B.&M. bears South 23°30' East 1170 feet, more or less; thence North 65°33' West 553.6 feet (along South line of Lot No. Two (2) to the Northwest (NW) corner of this Lot Three (3); thence South 31°46' West 580 feet to the Southwest (SW) corner; thence South 70°29' East 687.9 feet to the Southeast (SE) corner; thence North 18°23' East 567 feet to the point of beginning; containing 8.24 acres, more or less, in the South Half (S2) of said Section Thirty-Five (35), Township Two North (T2N), Range Sixty-Nine East (R69E), M.D.B. &M.

SUBJECT TO: 1. Taxes for the fiscal year 19 89 19 90  
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.  
3. Deed of Trust Recording Concurrently Herewith.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness our hand and this 5th day of June, 19 89

Myrtle Damron Bliss Gary Bliss  
MYRTLE DAMRON BLISS GARY BLISS

Paul Bliss Judy Bliss  
PAUL BLISS JUDY BLISS

STATE OF Nevada )  
County of Lincoln )  
On June 17 1989 personally appeared before  
me, a Notary Public, \_\_\_\_\_  
MYRTLE DAMRON BLISS, PAUL BLISS,  
GARY BLISS AND JUDY BLISS

known (or proved) to me to be the person and who executed  
the foregoing instrument and who acknowledged that the y  
\_\_\_\_\_  
WITNESS my hand and official seal.

Frank C. Hulse  
Notary Public in and for said County and State

ESCROW NO. ] ST-8911-0212 DB  
ORDER NO. ]  
WHEN RECORDED MAIL TO: David L. Hornbeck, Jr.  
Star Route 63, Eagle Valley, Pioche, NV  
89043

SPACE BELOW FOR RECORDER'S USE ONLY

91572

FILED AND RECORDED AT REQUEST OF  
Dominick Balinghieri  
26 June 1989  
AT 30 MINUTES PAST 2 O'CLOCK  
P M OF OFFICE  
RECORDS, PAGE 550 LINCOLN  
COUNTY, NEVADA

Frank C. Hulse  
FRANK C. HULSE COUNTY RECORDER