

ASSIGNMENT 4907-230265 BLEAK

KNOW ALL MEN BY THESE PRESENT: Grossman's Inc. a Delaware Corp., Formerly Evans Products Company, whose principal place of business is 200 Union St., Braintree, Norfolk Co. MA 02184 herein referred to as Assignor, for valuable consideration, the receipt of which is acknowledged, does hereby grant, assign and transfer to FIRST BANK NATIONAL ASSOCIATION

herein referred to as Assignee, that certain mortgage or trust deed made and executed on 5-1-72 by NELSON LORELL BLEAK & TERRY W. BLEAK to (or for the benefit of) EVANS PRODUCTS COMPANY and recorded in the office of the Recorder of the County (or other appropriate jurisdiction) of LINCOLN State of NEVADA in Record Book 4, at page 293, as Instrument No. 51651, of 6-2-1972, together with the note therein referred to and the money due, with interest, on such note.

Further, if said document is a mortgage, Assignor hereby makes, constitutes and appoints Assignee his attorney in fact, irrevocable, in his name or otherwise but at the expense of Assignee, to have, use and take all lawful means for the recovery of the principal and interest secured by said mortgage, and in case of payment to discharge the mortgage as fully as Assignor might, or could, do if this assignment were not made.

IN WITNESS WHEREOF, GROSSMAN'S INC. has caused this Assignment to be executed in its name by its officers, acting under authority of its board of directors, this 21st day of APRIL, 19 89.

In the presence of:

SEE EXHIBIT A

Patricia Eggersheim  
Printed: PATRICIA EGGERSHEIM

Georgia Beltsios  
Printed: GEORGIA BELTSIOS

[Corporate Seal]

BY S.L. Katz  
Printed S.L. KATZ  
Its VICE PRESIDENT

BY R.E. Kent  
Printed R.E. KENT  
Its SECRETARY

ACKNOWLEDGEMENT

STATE OF MASSACHUSETTS )  
 ) ss.

ACTING IN COUNTY OF NORFOLK  
On this 21st day of APRIL, 1989, before me, the undersigned officer, personally did appear S.L. KATZ and, R.E. KENT both to me personally know, who, each being duly sworn, did state and acknowledge that they are the VICE PRESIDENT and the SECRETARY, respectively, of GROSSMAN'S INC., a corporation, that the seal affixed to the within instrument is the corporate seal of said corporation, that said instrument was signed and sealed in the presence of two subscribing witnesses in the name of and on behalf of said corporation by them in said capacities for the purposes therein contained, by authority and pursuant to a resolution of its board of directors, and each acknowledged said instrument to be their free and voluntary act and deed of said corporation.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Mary Joy A. Sarkisian  
Printed Mary Joy A. Sarkisian

Notary Public

State of Massachusetts  
Residing in Plymouth County

My Commission Expires

8-10-95

When Recorded Return to:  
Attn: Paula Knutson, MPFE0200  
First Bank N.A.  
120 South 6th Street  
Minneapolis, MN 55480


Prepared by  
Christopher M. Walters, Esq.  
Pillsbury, Madison & Sutro  
225 Bush Street, P.O. Box 7880  
San Francisco, CA 94120

EXHIBIT A

Assignor executes this assignment at the request and for the benefit of EFC Mortgage Trust, the legal but not the record owner of the mortgage or trust deed referred to herein, and Assignor makes no representation or warranty whatsoever with respect thereto or the indebtedness referred to therein or otherwise.

91566

FILED AND RECORDED AT REQUEST OF  
N. Lorell Bleak  
26 June 1989  
AT 30 MINUTES PAST 10 O'CLOCK  
A.M. IN BOOK 85 OF OFFICE  
RECORDS, PAGE 534 LINCOLN  
COUNTY, NEVADA.

  
FRANK C. HULSE COUNTY RECORDER