

Quitclaim Deed

In consideration of \$ 1 00, receipt of which is acknowledged ROBERT E. COLE

do es hereby quitclaim to ROBERT E. COLE and JUDY A. COLE, as their sole  
and separate property,

the real property in the

County of LINCOLN State of Nevada, described as:

Commencing at the center of said Section 8; thence north along the east line of said NW 1/4, 1,245.50 feet; thence west at right angles to said east line, 514.50 feet to the true point of beginning; thence north, parallel with said east line 54.13 feet; thence west at right angles, 121.00 feet; thence south 54.13 feet along a line parallel with and distant east 24.50 feet; measured at right angles from the west line of said E 1/2 of the NW 1/4; thence east at right angles to said parallel line, 121.00 feet to the true point of beginning.

EXCEPTING AND RESERVING to UNION PACIFIC RAILROAD COMPANY, its successors, grantees or assigns:

FIRST: All minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas and right thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by means or methods suitable to the First Party, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the Union Pacific Railroad Company their heirs and assigns.

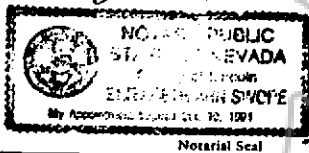
Witness my hand on this 21st day of June, 19 89

STATE OF NEVADA, }  
COUNTY OF LINCOLN } ss.  
On June 21, 1989 personally  
appeared before me, a Notary Public,

*Robert E. Cole*  
ROBERT E. COLE

who acknowledged that he executed the above instrument.

Signature *Elizabeth Ann Searge*  
(Notary Public)



Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

SPACE BELOW THIS LINE FOR RECORDER'S USE

91554

FILED AND RECORDED AT REQUEST OF  
Judy A. Cole

June 21, 1989

AT 30 MINUTES PAST 1 O'CLOCK

P M IN BOOK 85 OF OFFICIAL

RECORDS, PAGE 516 LINCOLN

COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER

*Frank C. Hulse*  
Deputy

THIS FORM FURNISHED BY TICOR TITLE INSURANCE

WHEN RECORDED MAIL TO

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City & State \_\_\_\_\_