

Lincoln County

89859 HH

THIS DEED OF TRUST, made this 31st day of May, 1989, between John G. Ahlstrom and Tammy S. Ahlstrom, husband and wife

herein called GRANTOR or TRUSTOR, whose mailing address is PO Box 834, Caliente, NV 89008

LAND TITLE OF NEVADA INC. a NEVADA corporation, herein called Trustee, and

NEVADA BANK & TRUST COMPANY

herein called BENEFICIARY,

WITNESSETH, THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of \$6,269.00 SIXTY-TWO HUNDRED SIXTY-NINE AND NO/100 DOLLARS, and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therefor by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon,

TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in Lincoln County, Nevada, described as:

See Attached Description as Addendum A

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party herein.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of MRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 3, 6 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 3, 11/2%; Covenant No. 4, VARIABLE%; Covenant No. 7, 2 1/4%. Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signatures of Trustor

John G. Ahlstrom  
JOHN G. AHLSTROM  
Tammy S. Ahlstrom  
TAMMY S. AHLSTROM

STATE OF NEVADA, }  
COUNTY OF LINCOLN } ss.

On this 31st day of May, 1989

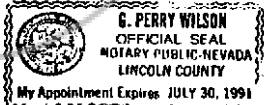
personally appeared before me, a Notary Public in and for said Lincoln County, John G. Ahlstrom and Tammy S. Ahlstrom

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes herein mentioned.  
WITNESS my hand and official seal.

G. Perry Wilson  
Notary Public in and for said County and State.

(If executed by a corporation, the corporation form of acknowledgment must be used.)

(NOTARIAL SEAL)



Order No. 89859-HH When Recorded, Mail to

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Lincoln County

89859 HH

ADDENDUM A Deed of Trust dated 5-31-89

LEGAL DESCRIPTION

Situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate in the South Half of the Southwest Quarter of the Northeast Quarter and the North Half of the Northwest Quarter of the Southeast Quarter of Section 7, Township 4 South, Range 67 East, M.D.B. & M., described as follows:

That parcel of land shown as Parcel No. 1 of that certain parcel map which was filed of record in the County Recorder's Office of Lincoln County, Nevada on August 1, 1986 in Book A1 of Plats at page 263, Document No. 85369.

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No. 91558

FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri

June 19, 1989

AT 15 MINUTES PAST 9 O'CLOCK

A M IN BOOK 85 OF OFFICIAL

RECORDS, PAGE 514 LINCOLN

COUNTY, NEVADA

FRANK C. HULSE

COUNTY RECORDER

*Frank C. Hulse*  
Deputy

BOOK

85 PAGE 514

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