

AS R.P.T.T.s. EXEMPT 4

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GIFFORD ENTERPRISES, A NEVADA  
GENERAL PARTNERSHIP

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to SHELDON L. GIFFORD AND MYRTLE N. GIFFORD, TRUSTEES OF THE  
SHELDON L. GIFFORD AND MYRTLE N. GIFFORD FAMILY TRUST

all that real property situated in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

That portion of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  and the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 32, Township 6 South, Range 61,  
East, M.D.B. & M., in the County of Lincoln, State of Nevada, described as follows:

Commencing at a point 465 feet west of the Northeast corner of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of said Section  
32, said point being the center on the centerline of the drainage canal as now located  
across said property; thence East to the Northeast corner of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of said section 32;  
thence South to the Southeast corner of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of said section 32; thence West to a  
point 85 feet East of the Southwest corner of the SW $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 32; said point  
being in the centerline of the drainage canal as now located across said property; thence  
Northwesterly along the center line of said drainage canal to the place of beginning.

EXCEPT State Highway as conveyed by deed recorded June 25, 1935 in Book D-1 Real Estate  
Deeds, page 487, and deed recorded July 24, 1969 in Book N-1 Real Estate Deeds, page 421.

TOGETHER WITH water rights adjudicated to said land.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise  
appertaining.

Witness my hand this 5th day of June, 1989

STATE OF NEVADA }  
COUNTY OF Clark } SS.

GIFFORD ENTERPRISES, A NEVADA GENERAL PARTNERSHIP

BY: [Signature]  
OMER B. GIFFORD

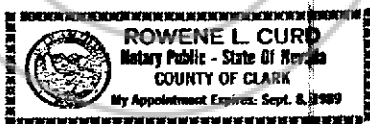
On June 8, 1989  
personally appeared before me, a Notary Public,

Omer B. Gifford

who acknowledged that he executed the above  
instrument.

Signature [Signature]  
(Notary Public)

(Notarial Seal)



ESCROW NO. )  
ORDER NO. ) ACCOMODATION ONLY-RG  
WHEN RECORDED MAIL TO: Gifford Family Trust  
4336 Sabadell, Las Vegas, Nevada 89121

No. 91442

FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
June 12, 1989

AT 30 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 85 OF OFFICIAL  
RECORDS, PAGE 369 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER  
[Signature]  
Deputy