## LODE MINING CLAIM CERTIFICATE OF LOCATION

NOTICE IS MERREY GIVEN that PATHFINDER GOLD COMPORATION, whose is 835 North 1300 West, Suite 5, St. George, Uteh 84770; hereby claims the land herinafter described as a Lode Mining Claim under and pursuant to the laws of the United States of America and of the State of Newada, and in making such claim and for the purpose of establishing its rights thereto, hereby cartifies:

THAT A LODE, ledge, vein or deposit of valuable minerals, consisting of gold end other valuable minerals within the limits of this claim as hereinafter established was discovered on the <u>8th</u> day of <u>March</u>, 1989.

THAT THE NAME of this claim is VI //2.

EXTENT: From the discovery monument, this claim extends in length 1450 feet in a N 170K direction and 10 feet in a S 170W direction, said line being the general course of the claim; and includes in width 300 feet on each side of this contarline.

MONUMENTS: The corners and side centers are posted with 4"x4" wo posts with identification markings as follows:

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Beginning a	at the	North	corner.	₽ VI- N , thence
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000 1000 D 10.0	LO LD	South	A VENDERAL MARKET	# U1- 0 - AL
100 OCT N 1 V	to the	ı Si aida	CARLAG	# U1_ ED 6/4 4b
100 mer 111	to the	Keat	corner	A UI - P + China
buu feet N 73°W	to the	North	corner.	the point of herimane

LOCATION: This claim is situated in:

\*----/4 of Section 2Y , Township T 8 S , Hange R 58 R M.D.B. M. County of <u>Lincoln</u> , State of Newsda.

TIE: The <u>Morth</u> corner of this claim is located: 1600 feet N 73°W. thence 2040 feet N 17°B

; from the NE corner of Section 25, Township T 8 S, Range E 68 E; or from a claim location marker described as follows:

(if unsurveyed public land, or official section corners cannot be found)

The location work consisted of making a claim map as provided in MRS

LOCATOR: PATEFINDER GOLD COMPORATION

91401 Filed and Recorded at the Request of PATHYINDER GOLD CORP., June 6, 1989 at 15 Minutes Past 3 O'clock P.M. in Book 85 of Official Records, Page 316 Lincoln County, Nevada.

\* BOOK 85 MAX 316 . J .