Lincoln County

LODE MINING CLAIM CERTIFICATE OF LOCATION

NOTICE IS HERRBY GIVEN that PATHYINDER GOLD CORPORATION, whose addr is 935 North 1300 Memt, Suite 5, St. George, Utsh 84770; hereby claims the land herinafter described as a Lode Mining Claim under and pursuent to the laws of the United States of America and of the State of Mewada, and in making such claim and for the purpose of establishing its rights thereto, hereby certifics:

THAT A LODE, ledge, vein or deposit of valuable minerals, consisting of gold and other valuable minerals within the limits of this claim as hereinester established was discovered on the 8th day of Merch, 1989.

THAT THE NAME of this claim is PEAK 10.

EXTENT: From the discovery monument, this claim extends in length

150 feet in a N 73°M direction and 50 feet in a 8 73°K direction,

and line being the general course of the claim; and includes in width 300 feat on each side of this centerline.

MONTHENTS: The corners and side centers are posted with 4"x4" posts with identification markings as follows:

Reginning at	the North corner	P-N thence
750 feet 8 73° to	the _NE side center.	# P. NE SC . thence
750 feet 9 73°B to	the Bast corner.	. ≠ F - E . thence
600 feet 3 17°W to	the South corner	P-S . thence
750 feet N 73 W to	the <u>SW</u> side center,	# P- SW SC , thence
_750_feet N 73°W to	the West corner,	P W, thence
600 feet N 17°R to	the North corner,	the point of beginning.

LOCATION: This claim is situated in:

TIE: The North corner of this claim is located:

1000 feet N 73°W. thence 4,740 feet N 17°B from the NE corner of Section 25, Township 788, Range 868 ; or from a claim location marker described as follows:

(if meservered public land, or official section corners cannot be found)

The location work consisted of making a claim map so provided in MRS 517.040.

LOCATOR: PATHFINDER GOLD CORPORATION

91373

Filed and Recorded at the Request of PATHFINDER GOLD CORP., June 6, 1989 at 15 Minutes Past 3 O'clock P.M. in Book 85 of Official Recorde, Page 288 Lincoln County, Nevada.

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BOOK 85 ME 283 24-