GRANT BARGAIN & SALE DEED

THIS INDENTURE, made the 26 th day of May 1989, between Lawrence T. Atkinson of Western Mine Services, Inc., party of the first part, and Pioche Town on behalf of Pioche Public Utilities a publicly owned utility company of Lincoln County, State of Nevada party of the second part;

WITNESSETH

That the party of the first part, in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America, to in hand paid by party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do by these presents GRANT, BARGAIN and SELL unto the party of the second part, as a public utility and in behalf of the public good, the survivor of them and to their heirs and assigns the surface rights only and egress thereto, that certain parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as

A parcel of land situate within the SEI/4 of the SWI/4. Section 22, Township 1 North, Range 67 East, M. D. B. & M., being shown as Parcel 2 on that document being recorded as Plat A, Page 299 of the Official Records of Lincoln County, State of Nevada, being more particularly described as follows:

Beginning at the Northeast Corner from which the Northeast of said Section 22 bears N 33° 29' 39" E a distance of 5,281.53 feet; thence Due South 141.75 feet to the Southeast Corner; thence S 70° 51' 38" W a distance of 218.65 feet, to the Southwest most Westerly Corner; thence N 70° 51' 38" E a distance of 63.51 feet, to a point: thence Due North a distance of 53.65 feet, to the feet, to a point; thence Due North a distance of 53.65 feet to the Northwest Corner; thence N 70° 51' 38" E a distance of 169.36 feet to the point of beginning. Said parcel contains .67 acres, more or less.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to the survivor of them and to the heirs and assigns of such sur-

IN WITNESS WHEREOF, the party of the first part has hereunto set hand the day and year first above written.

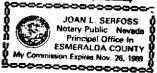
STATE OF Neurch

COUNTY OF ESMERALLA SS

ON THIS Work day of personally appeared before me a Notary Public, LAWRENCE T. ATKINSON, who acknowledged to me that they did execute the foregoing

ptary Public

My Commission Expires November 26, 19 89



Atherson, for LAWRENCE Western Mine Services, Inc.

91268 PILED AND RECUMDED AT REQUEST OF Pat Kelley, P. P. U. 30 May 1989 AT SQL I THUSES FAST _120 CLOCK P.M. RIBGOK __ 85 __ OF OFFICIAL RECORDS, PAGE 148 - L'INCOLN CCUTY, NEWDA 100A Frank C. Hulse COUNTY RECORDER