

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

1
2 THIS INDENTURE, made the 19th day of MAY, 1989,
3 by and between GLENN D. WHITE and MARY ELIZABETH WHITE, husband
4 and wife, parties of the first part and hereinafter referred to
5 as "Grantors", and CHARLES L. MCKINNEY and MARILYNN M. MCKINNEY,
6 husband and wife, as Joint Tenants, parties of the second part
7 and hereinafter referred to as "Grantees";

W I T N E S S E T H:

8
9 That the said Grantors, for and in consideration of the
10 sum of Ten Dollars (\$10.00) lawful money of the United States of
11 America, and other good and valuable considerations, the receipt
12 whereof is hereby acknowledged, do hereby grant, bargain and sell
13 unto said Grantees, in joint tenancy and to the survivor of them
14 and to the heirs of such survivor forever, all those certain lots,
15 pieces or parcels of land situate, lying and being in the County
16 of Lincoln, State of Nevada, and bounded and particularly des-
17 cribed as follows, to-wit:

PARCEL 1:

18 That certain parcel of land known as the
19 CALIENTE HOT SPRINGS in the City of Caliente,
20 Nevada, and being all that certain part of the
21 Northeast Quarter of the Northwest quarter (NE
22 NW) of Section 8, Township 4 South, Range 67
23 East, M.D.B.&M., situate North and East of the
24 right of way of the Caliente and Pioche
25 Railroad.

26 EXCEPTING THEREFROM the interest in and to the
27 following described real property:

28 Beginning at a point from which the Section
29 corner common to sections 5, 6, 7, and 8,
30 Township 4 South, Range 67 East, M.D.B. &M.,
31 bears North 74°06' West a distance of 2654.8
32 feet; thence North 48°30' East a distance of 100
feet; thence North 68°04' West a distance of
223.6 feet; thence South 41°30' East a distance
of 200 feet to the point of beginning, embracing
an area of approximately 23 acres, more or less
in the Northeast quarter of the Northwest
quarter (NE1NW1) of section 8, township 4 south,
range 67 East, M.D.B. &M., Lincoln County,
Nevada, as conveyed to Lincoln County Power
District No. 1 by deed recorded August 11, 1936,
in Book "E-1" of Real Estate Deeds, page 144,
Lincoln County Nevada, Records.

LAW OFFICE
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
757 AVENUE G, P. O. BOX 8
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1 FURTHER EXCEPTING from said land the interest in
2 and to the following described real property.

3 Beginning at a point in the East line thereof,
4 South 0°0'27" West 360.31 feet from the
5 Northeast corner thereof; thence continuing
6 South 0°0'27" West 511.34 feet; thence North
7 89°59'33" West 232.79 feet to a point in the
8 East right of way line of the U.P.R.R. Co;
9 thence along a curve concave to the East, having
10 a radius of 1713.18 feet a central angle of
11 17°21'22", an arc length of 523.94 feet to a
12 point; thence North 56°16'59" East 247.44 feet;
13 thence South 89°59'33" East 367.30 feet to the
14 point of beginning; as conveyed to the State of
15 Nevada by deed recorded March 22, 1961, in Book
16 "L-1" of Real Estate Deeds, Page 355, Lincoln
17 County Records.

18 PARCEL 2:

19 All of the East half of the Southwest quarter
20 (E½SW¼) of Section 5, Township 4 South, Range 67
21 East, M.D.B.&M. Lying East of the right of way
22 on the Pioche Branch of the Union Pacific
23 Railroad.

24 EXCEPTING THEREFROM that portion of the
25 Northeast quarter of the Southwest quarter
26 (NE¼SW¼) of said Section 5, and described as
27 follows:

28 Beginning at a point on the Quarter Section line
29 which is the Southeast Corner of this parcel
30 from which the Southwest corner of said Section
31 5 bears South 53°25'27" West a distance of
32 3,279.75 feet more or less; thence South
33 89°59'57" West a distance of 306.46 feet more or
34 less to the Southwest corner; thence along the
35 most westerly boundary of the abandoned
36 railroad right of way of the Pioche Spur of the
37 U.P.R.R. Company which is a concave curve. The
38 chord distance is 736.50 feet more or less at a
39 bearing of North 19°50'03" East to a point which
40 is the Northwest corner; thence North 89°57'16"
41 East a distance of 59.87 feet more or less to
42 the Northeast corner; thence South 0°16'24" West
43 a distance of 692.87 feet more or less to the
44 point of beginning. Said parcel contains 2.9
45 acres more or less and is more particular
46 described as Parcel Two (2) as shown by Parcel
47 Map recorded May 12, 1987, in Book "A" of Plats
48 at Page 273, Official Records of Lincoln County,
49 Nevada.

50 TOGETHER WITH State of Nevada Water Right
51 Certificate No. 30204 and State of Nevada Proof
52 of Appropriation for Commercial Use No. 04397.

53 TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-
54 taments and appurtenances thereunto belonging and in anywise

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1 appertaining, and the reversion and reversions, remainder and
2 remainders, rents, issues and profits thereof.

3 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
4 premises together with the appurtenances, unto the said Grantees,
5 as joint tenants and not as tenants in common, and to the heirs
6 of the survivor of them, forever.

7 IN WITNESS WHEREOF, the said Grantors have hereunto
8 set their hands the day and year first above written.

Glenn D. White

GLENN D. WHITE

Mary E. White

MARY ELIZABETH WHITE

13 STATE OF Nevada)
14 County of Lincoln) ss.

15 On this 19 day of May, 1989, personally
16 appeared before me, a Notary Public in and for said County and
17 State, GLENN D. WHITE and MARY ELIZABETH WHITE, husband and wife,
18 known to me to be the persons described in and who executed the
19 foregoing Joint Tenancy Grant, Bargain and Sale Deed, who
20 acknowledged to me that they executed the same freely and
21 voluntarily and for the uses and purposes therein mentioned.

22 IN WITNESS WHEREOF, I have hereunto set my hand and
23 affixed my official seal the day and year last above written.

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GARY D. FAIRMAN
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[Signature]

NOTARY PUBLIC
No. 31264

FILED AND RECORDED AT REQUEST OF
GARY D. FAIRMAN
May 26, 1989
AT 00 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 85 OF OFFICIAL
RECORDS, PAGE 141 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
[Signature]
Deputy