R-P.T.T. \$185.90

TRUSTEE'S DEED UPON SALE	No. 14-68830-FCL
This ladenture, made _this 25th day of May 1989	1
Title Insurance Company of Mi	nnesota :
a Minnesota corporazion, as Trustee as hereinafter stated, bewin called Trustee, and <u>GREAT</u>	
INC., a Montana corporation	
WHEREAS, RICHARD TAXE, Trustee of the RELISPIN TRUST	U/A dated May 0 1004
by Deed of Trust dated March 20, 100c	Narch 27, 1986
in Book 70 at page 141 of Official Book	in the office of the County Recorder of
Lincoln County, State of Nevada,	The state of the s
did grant and convey to said Trustee, upon the trusts thereis expressed, the property hereinafter der	
secure the payment ofOne	
terms thereof, and other sums of money advanced, with interest thereon, to which reference is hen WHEREAS, breach and default was made under the terms of said Deed of Trust in the particu	<u> </u>
white resolvence is neverly made, and	1 1
WHEREAS, on <u>January 20, 1989</u> the then Beneficiary, or he	ider of said note did execute and deliver
to the Trustoe written Declaration of Default and demand for sale and thereafter there was filed fo	record on January 27,
1989 in the office of the County Records of	Y /
Nevada, a Notice of such breach and default and of election to cause the Trestee to sell said property	County,
Deed of Trust, which Notice was recorded in Book R3 at page 696 and Document No Records of said County, and. WHEREAS, Trustee, in consequence of said election, declaration of Atlanta.	90645 of Official
and province, many and published for more than twenty	(20) days before the date of sale therein
fixed in Lincoln Record	, a newspaper of general circulation
printed and published in the City of Las Vegas, in said County of Clark, State of Nevada, in which the of Sale as required by law, containing a county description of the	premises to be sold are situated. Notice
of Sale as required by law, containing a correct description of the property to be sold and stating that of said Deed of Trust sell the property therein and herein described at public anction to the highest bidd-	or for cash in lawful money of the United
States on the 25th day of May 1989 at the hour of 10:00	Cirioris A M. of anid day and a
The state of the s	1
the state of the s	IIt
therein fixed, and,	han twenty days before the dete of sale
WHEREAS, compliance having been made with all the statutory provisions of the State of Nevac Deed of Trust as to the acts to be performed and actions to be	to and with all after and
Deed of Trust as to the acts to be performed and notices to be given, and in particular, full compliance I of law regarding the service of notices required by statute, and with the Soldiers' and Sailors' Relief Ac-	
place aforesaid did then and there at public section sell the property herelaafter described to the said	Grantee for the sum of
NOW, THEREFORE, Trustee, in consideration of the premines recited and sum above mention receipt whereof is hereby acknowledged, and by since of the premines recited and sum above mention.	
The Converse of the Converse o	Y, but without warranty or covenants,
aspress or implied, unto the said Grantes GREAT FALLS FURBST PRODUCTS.	INC., a Montana
COMPONETION all that certain property situate in the Co	to Lincoln
A TOWNS OF COURSE	
SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO AND MAI	OS A PART HERBOF
	1

BOOK 85 PAPE 136 2

County of Clark On this 25th day of May 19.89 personally appeared before me, a Notary William G. Rohrbaugh	ing sold scalty t
William L. Rohrbaugh/Assistant Vice Pres STATE OF NEVADA County of Clark On this 25th day of May 19.89 personally appeared before me, a Notary William L. Rohrbaugh	nto duly suthori
William L. Rohrbaugh/Assistant Vice Pres STATE OF NEVADA County of	STEE aforemie
STATE OF NEVADA County of Clark On this 25th day of May 19,89 personally appeared before me, a Notary William G. Rohrbaugh	ice Presid
County of Clark On this 25th day of May 19.89 personally appeared before me, a Notary William G. Rohrbaugh	
William G. Rohrbaugh	
william G. Rohrbauch who acknowledged that he executed the above instrument.	mr, a Notary P
	-
the acknowledged that he executed the above instrument.	_
who acknowledged that he executed the above instrument.	
\(\alpha\)	/
NOTARY PUBLIC Staped Keckele St	F

RECORDING REQUESTED BY

Title Insurance Company of Minnesota

AND WHEN RECORDED MAIL TO

Great Palls Forest Products, Inc. 4358 E. Boston Avenue Las Vegas, Nevada 89104 Attn: Carroll T. Randono

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada.

PARCEL I:

The West Half (W_2^1) of the Southeast Quarter (SE_2^1) of the Southeast Quarter (SE_2^1) of Section 21, Township 7 South, Range 67 East, M.D.B.&M.

PARCEL II:

The Southwest Quarter (SW_2^1) of the Southeast Quarter (SE_2^1) , the North Half (N_2^1) of the Southwest Quarter (SW_2^1) and the Southeast Quarter (SE_2^1) of the Southwest Quarter (SW_2^1) of Section 21, Township 7 South, Range 67 East, M.D.B.&M.

EXCEPTING THEREPROM a tract of land owned by the Railroad Company, and being approximately ten (10) acres, as conveyed to RACHAEL SCHLARMAN, described as follows:

COMMENCING at the quarter corner common to Sections 21 and 20, and running thence due South 1,320 feet, less railroad right of way, to the Southwest corner, thence due East 900 feet, less railroad right of way, to the Meadow Valley Wash Channel, then North 35° West 1,600 feet to the POINT OF BEGINNING. This is in the Northwest Quarter (NW2) of the Southwest Quarter (SW2) of said Section 21, Township 7 South, Range 67 East, M.D.B.&M.

EXHIBIT "B"

WATER RIGHTS APPURTENANT TO THE RAINBOW CANYON RANCH, LINCOLN COUNTY, NEVADA:

Permit No. 21586, Certificate 6988, Permit No. 11040, Certificate 3020,

An undivided one-third (1/3) interest in and to Rock Seeps Springs, Serial No. 10346, on file in Office of the State Engineer, State of Nevada, and Mud Springs, Seial No. 10062, on file in the Office of the State Engineer, State of Nevada.

An undivided one-third (1/3) interest in and to Lower Riggs Springs, Proof No. 91022, Certificate No. 60, on file in the Office of the State Engineer, State of Nevada.

An undivided one-third (1/3) interest in and to the beneficial use of water from Robbers Roost Spring through pipelines and troughs for stock-watering purposes. The point of diversion of water from this source is as follows:

SE¹₄ SE¹₄ of Section 18, Township 6 South, Range 66 East, M.D.B.&M., or at a point from which the Southwest corner of Section 35, Township 5 South, Range 66 East, bears North 15 00' West 16,335 feet. The Certificate of Appropriation of Water bears Certificate No. 3020, Book 9 page 3020, in the Office of the State Engineer, State of Nevada.

GRAZING RIGHTS APPURTENANT TO THE RAINBOW CANYON RANCH, LINCOLN COUNTY, NEVADA:

Rainbow Allotment, Pennsylvania Allottment and Ash Flat Allottment.

PLES AND RECURSED AT REQUEST OF
TITLE INS. Co. of Minneauts
May 26, 1989
AT 40 AUGUST FAST LOCIOCK
P M BY BOOK 55 OF OFFICIAL
RECORDS, PAGE 116 LINCOLA
COLETY, NEVADA
FRANK C. HULSE

Deputy Deputy