

**Board of County Commissioners of  
Lincoln County, Nevada**

COUNTY COMMISSIONERS  
ED WRIGHT  
LENARD SMITH  
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043  
TELEPHONE 962-5390

DISTRICT ATTORNEY  
JAMES L. WADSWORTH

COUNTY CLERK  
CORRINE WALKER

May 16, 1989

AGENDA FOR COMMISSIONERS MEETING OF MAY 22, 1989

- 9:00 Pull Jury; State vs Gary Mack - 65 jurors  
Vouchers  
Minutes  
Officer Reports/Unfinished Business/Indigent Accounts
- 10:00 Ordinance Hearing; 1989-1 (Increase speed limit on Echo Dam Rd.)  
Connie re: Discussion on Grazing Board  
Gerald Wilson re: Subdivision Map  
Ed Wright re: Public Defender  
Ruby Lister re: Property Sale List  
Planning Commission Appointment  
Game Board Appointment
- 11:00 John S. Cole re: Annual Leave  
Discussion on DCS Resolution  
Disposal Control Service Update  
Dawn Lee re: Senior Nutrition  
Planning Commission/Regional Transportation re: Secretary
- 12:00 LUNCH
- 1:00 Intertech Discussion & Action re: Recommendations that will be made concerning the  
Fiscal Operating Conditions of Lincoln County. Such recommendations are intended  
to help improve the overall efficiency & effectiveness of the L.C. Government.  
Nuclear Waste Update
- 2:00 Business License  
Joe Morris, BLM re: Landfills  
Custodian Report  
Ambulance Rates for Meadow Valley & Lincoln County Ambulance  
Grant of Waiver & Drainage Easement - Guila & Helen Wilcock
- 3:00 Correspondence; necessary action or discussion regarding the following:  
1) Scott Co. re: Underground Storage Tanks  
2) Fair Board re: Letter for Fair Book  
3) BLM re: Schell Resource Area Monitoring Data  
4) DA re: LC Board of Adjustments/Alan Lundgren appeal  
5) Virgil Getto re: Women's Prison Site  
6) William Raggio re: Women's Prison Site  
7) Susan Hansen re: Release of Liability - Sign  
8) BLM re: Right-of-Way Grant Amended  
9) Dept. of Human Resources re: EMT Training  
Richard Fonger re: County Surveys  
Frank Hulse re: Short Term Financing of Road Equipment  
Frank Hulse re: Continuation of Tentative Budget Hearing

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AGENDA FOR COMMISSIONERS MEETING OF MAY 22, 1989

4:00 Richard & Mary Prince re: Land Deed, Panaca  
Road Dept.  
Road Dept. Personnel Session - CLOSED  
Lincoln County Employees Association Personnel Session - CLOSED

No. 91229

FILED AND RECORDED AT REQUEST OF  
Lincoln Co. Clerk

May 16, 1989

AT 5 MINUTES PAST 10 O'CLOCK

A M IN BOOK 85 OF OFFICIAL

RECORDS, PAGE 80 LINCOLN

COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER

By Mara Cordie, Deputy