	81	LL OF SALE	"	
NNOW ALL MEN BY THESE PRESENTS:			20	30.00 and other valuable
That in consideration of	TWO HUND	OKED		
That in consideration of  consideration, the receipt whereof is h  PRICCILLA TRAVI-	reby acknowledged, the undersign	ned (seller) does hereby sell, t (buyer) his right, to		following described vehicle:
Vent & Make 1975	CONCORD	Serial Number	UNKNOWN	CM N/A
	odel/4' X 76'	Fuel & Axle:	N/A Weight _	
Year Manufactured The said setter hereby warrants that	the is the lawful owner of said	vehicle; that it is free from al	l liens and encumbrances exc	ept lien in favor of
the Sale seller hereby warrants on	NO_	EXCEPTIONS Name	<del>\</del> -/-	gente the under
				"Ne Exceptions" in blank space.
Street		City	State	
that he has the right to sell the same	as aforesaid, and that he will w	arrant and defend the title of	f same against the claims and	demands of all persons whomsoever
except lienholder roted above.	EDITA M. CAN		1 - 1	
	Hotary Public - No	75.	27	april
IPLACE NOTARY SEAL HERE	Lincoln Count	76.	gned thisd	ay of
Subscribed and sworn	My appointment expires Dec. 22.		white a more	my interested
to before me this 27 day of	195 to 195	The Dawn	J. Milliget &	City State
50 TT: 11 - 21 - 2	24 E	- ( ")" \uku	n - 2 de 870	
Notary Public in and for the County of		OR Signature	of subscribing witness	~
State o	[ <u>p. de </u>	( )		City State
\		1	Address	
NO 42 (HEY. 10/74) LAW FTG. CO., INC.	Cut (213) 397-7231 for your support should be	<b>v</b> .		+COPTRIGHT 1974
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	The state of the s			
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			AND RECOVEED AT REA	DUFST OF
	/ /	<del></del> -	<u>Priscilla Travis</u> May 8, 1989	<del></del>
	/ /	<del></del>	40 MINUTES PAST 11	<del></del>
	/ /		AM IN BOUR 85 . CF	
1			CORDS, FACE 18	
			CONTY, NEVACA.	LINCOLN
		_	FRANK C. HULS	E
		_	COUNTY I	
***************************************		•	Way /a	<b>, •</b>
	-	]	By // Mu Ong	(10), Deputy
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			$\sim$	

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