

EXHIBIT A
 STATE OF NEVADA
 PROPERTY NO * * * * * LESSOR * * * * * LESSEE * * * * * DATED BOOK PAGE FILE/DOCUMENT
 669362 -- - U S A HENDERSON, A M 02/01/77 68 203 83829
 GOVERNMENTAL LEASE NO. N-66257

LEASE SCHEDULE

DESCRIPTION
 17N R66E
 SEC 11: ALL
 END OF SCHEDULE

91176

FILED AND RECORDED AT REQUEST OF
Amoco Production Company
 May 5, 1989
 AT 1 MINUTES PAST 1 O'CLOCK
 P M IN BOOK 85 OF OFFICIAL
 RECORDS, PAGE 16 LINCOLN
 COUNTY, NEVADA.

FRANK C. HULSE
 COUNTY RECORDER

By Mara Corio, Deputy