

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
737 AVENUE G - P. O. BOX 5
ELY, NEVADA 89301
(702) 289-4422

QUITCLAIM DEED

THIS INDENTURE, made the 11 day of April,
1989, between, ROBERT J. CASSISTA, JR., the party of the first
part, and SHARON D. CASSISTA, the party of the second part;

WITNESSETH

That the party of the first part, in consideration of
the sum of Ten Dollars (\$10.00), lawful money of the United
States of America, to him in hand paid by the party of the second
part, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does by these presents remise,
release, and forever QUITCLAIM unto the party of the second part
and to her heirs and assigns all of those certain logs, pieces
and parcels of land situate in the County of Lincoln, State of
Nevada, and bounded and particularly described as follows,
to-wit:

All of Lot Four (4) in Block Fifty-three
(53), subject to any and all easements
and/or rights-of-way for the Panaca Flood
Control Channel that are of record,
together with any and all improvements
thereon.

Together with a Fleetwood Mobile Home
Serial No. 2829

TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-
taments and appurtenances thereunto belonging and in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
premises together with the appurtenances, unto the said party of
the second part and to her heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has
hereunto set his hand the day and year first above written.

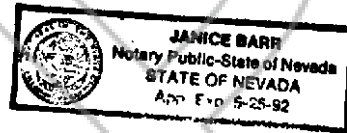
Robert J. Cassista, Jr.
ROBERT J. CASSISTA, JR.

1 STATE OF NEVADA,)
2 County of Lincoln.) : ss.

3 On this 14th day of April, 1989, personally
4 appeared before me, a Notary Public in and for said County and
5 State, ROBERT J. CASSISTA, JR., known to me to be the person
6 described in and who executed the foregoing Quitclaim Deed, who
7 acknowledged to me that he executed the same freely and
8 voluntarily and for the uses and purposes therein mentioned.

9 IN WITNESS WHEREOF, I have hereunto set my hand and
10 affixed my official seal the day and year last above written.

11 *Janice Barr*
12 NOTARY PUBLIC



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22 No. 91156
23 FILED AND RECORDED AT THE REQUEST OF
24 Gary Fairman
25 May 1, 1989
26 At 45 JUDICIAL DIST. 2 COUNTY OF
27 P. MINE 84 JUDICIAL
28 REC'D FILE 673 LINCOLN
29 COUNTY, NEVADA.

30 FRANK C. HULSE
31 COUNTY RECORDER

32 By *Mara Condie* Deputy,