

A PORTION OF THE E1/2 OF THE SW1/4,  
SECTION 22, T1N, R67E,  
M.D.B. & M.

299

SURVEYOR'S CERTIFICATE

Frank C. Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on May 28th, 1988. That it has been prepared at the instance of Pioche Public Utilities. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

*Frank C. Hulse*  
Frank C. Hulse  
Registered Land Surveyor  
Nevada No. 6498

OWNER'S CERTIFICATE

I, Lawrence T. Atkinson for Western Mine Services, Inc., do hereby certify that we are the owners of the land shown hereon, that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Western Mine Services, Inc.

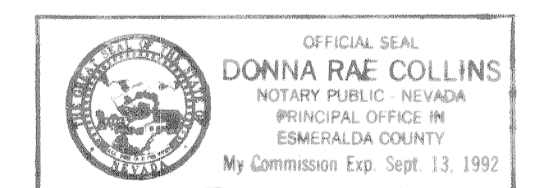
By, *Lawrence T. Atkinson*  
Owner

ACKNOWLEDGEMENT

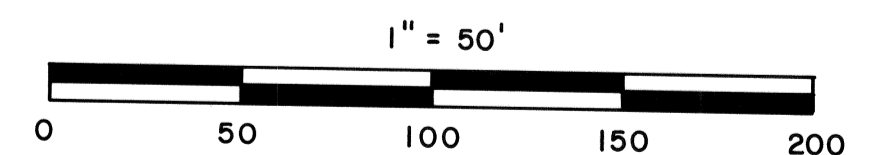
STATE OF NEVADA  
COUNTY OF ESERALDA ss

On this 29 day of MARCH, 1989, Lawrence T. Atkinson for Western Mine Services, Inc. appeared before me, a Notary Public, and acknowledged to me that he executed the above instrument.

*Donna Rae Collins*  
Notary Public



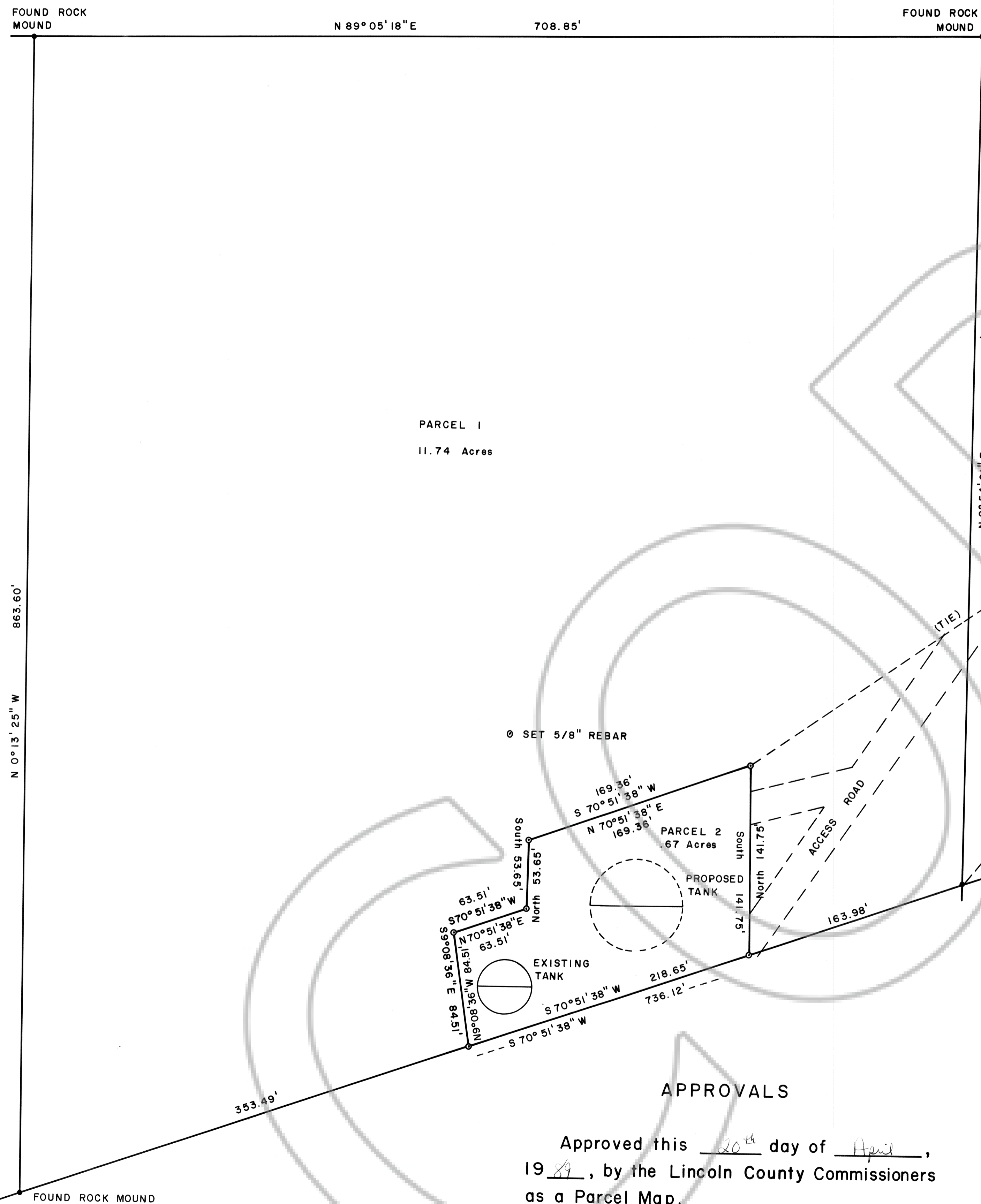
My appointment expires SEPT 13, 1992.



91138  
FILED RECORDS DEPARTMENT OF  
PIOCHE PUBLIC UTILITIES  
APRIL 26, 1989  
A 10  
P  
FRANK C. HULSE  
More Copies Ready

PARCEL MAP OF A PORTION OF THE  
E1/2 OF THE SW1/4, SECTION 22,  
T1N, R67E, M.D.B. & M. PREPARED  
AT THE INSTANCE OF PIOCHE  
PUBLIC UTILITIES.

Hulse Engineering Inc./s.f. June 1988



APPROVALS

Approved this 20<sup>th</sup> day of April,  
1989, by the Lincoln County Commissioners  
as a Parcel Map.

*Keith Whipple*  
Chairman

Attest: *Connie Walker*  
Clerk

APPROVALS

This is to certify that the Director of  
Zoning and Comprehensive Planning, Lincoln  
County, Nevada, on this 10<sup>th</sup> day of April,  
1989, did approve for purposes of land  
division and accept in behalf of the public this  
map and any parcels of land offered for  
dedication for public use in conformity with  
the terms of the offer of dedication per  
N.R.S. 278.010 thru 278.630.

*Will E. Washburn*  
Director