

13

REQUEST FOR NOTICE
Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. ~~871138~~ 871138 on April 25, 1989 in Book 84 Page 647 of Official Records of Lincoln County, Nevada, and describing land therein as

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE IS MADE A PART HEREOF.

Executed by Roger J. Hatch and Minerva Pearl Hatch
as Trustor, in which USA
is named as Beneficiary, and Farmers Home Administration
as Trustee, be mailed to Keith Whipple, Trustee
at Box 2, Hiko, Nevada 89017
Address

Dated April 25, 1989

Annette Shaw
ANNETTE SHAW

STATE OF Nevada }
COUNTY OF Clark } ss.

On April 25, 1989 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Annette Shaw

Title Order No. ST 89-05-0039-JD
Escrow or Loan No. _____

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal [Signature]
Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark

Jacqueline J. Dunato
My Appointment Expires April 14, 1990

This Space for Recorder's Use

When recorded mail to:
Keith Whipple, Trustee
Box 2,
Hiko, Nevada 89017

-ST-89050039JD

ATTACHMENT "A" page 1

DESCRIPTION:

Situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL I:

That part of Lot 3 in Block 57 in the town of Alamo, Nevada, described as:

X Beginning at the Northwest Corner of said Lot 3, thence East 247.5 feet; thence South 86.5 feet; thence West 247.5 feet; thence North 86.5 feet to the place of beginning.

PARCEL II:

The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 26, Township 1 North, Range 65 East, M.D.B. & M.; the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 27, Township 1 North, Range 65 East, M.D.B. & M., excepting the West 25 rods thereof; the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 34, Township 1 North, Range 65 East, M.D.B. & M., excepting the West 25 rods thereof; Lot Four (4) of Section 5, Township 1 South, Range 65 East, M.D.B. & M., excepting the East 15 rods thereof; the South Half (S 1/2) of Section 5, Township 1 South, Range 65 East, M.D.B. & M.; Lot One (1) and the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 6, Township 1 South, Range 65 East, M.D.B. & M.

EXCEPTING from Sections 5 and 6, Township 1 South, Range 65 East, M.D.B. & M., all coal and other minerals, reserved by the U.S.A. in patent recorded September 10, 1934, in Book D-1 of Official Records, page 399, in the Office of the County Recorder of Lincoln County, Nevada.

RESERVING AND EXCEPTING THEREFROM, HOWEVER, unto Grantors, their successors and assigns, an undivided 50% of Grantors right, title and interest and estate in and to the oil, gas and all minerals and mineral deposits of whatever kind and nature, including "surface" minerals, and all geothermal resources in any and every for, located within, on, or beneath the surface of said land or any portion thereof, including the right to use of so much of the surface thereof as may be required in prospecting, exploring for, locating, drilling, developing, mining, extracting, removing, producing and transporting said oil, gas, or any other minerals or mineral deposits and any geothermal resources. Such surface rights expressly include, but without limitation, open pit or strip mining uses, operations, and activities, irrespective of whether the surface estate may be consumed, destroyed or depleted thereby.

Continued on next page

-1-

STEWART TITLE
GUARANTY COMPANY

8007

84 PAGE 613 *John*

ATTACHMENT "A" PAGE 2

Right, title and certificates issued by the Office of the State Engineer of the State of Nevada, located in the County of Lincoln, State of Nevada, described as follows:

Thorley's Reservoir (Ely Spring) located in the Northeast Quarter (NE1/4) of the Southeast quarter (SE1/4) of Section 3, Township 1 South, Range 65 East, M.D.B. &M., Application No. 86698, Certificate No. 5705.

Tex Spring, located in the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 22, Township 1 North, Range 65 East, M.D.B. &M., Application No. 10119, Certificate No. 2355.

Iron Tank Spring, located in the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 23, Township 1 North, Range 65 East, M.D.B. &M., Application No. 10120, Certificate No. 2356.

Porphyry Spring, located in the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 4, Township 3 South, Range 65 East, M.D.B. &M., Application No. 9660, Certificate No. 2293.

Porphyry Wash on the South boundary of the Southeast quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 33, Township 2 South, Range 65 East, M.D.B. &M., Application No. 11118, Certificate No. 2626.

Black Canyon Reservoirs, located in the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 24, Township 2 South, Range 65 East, M.D.B. &M., Application No. 5371, Certificate No. 1119.

TOGETHER WITH all rights, privileges, licenses and easements relating to or used in connection with said water rights and the use of the waters therefrom; and

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

Attachment "A" Page 3

BLM GRAZING PERMITS:

11029 Ely Springs Cattle Active 2148 AUM's	179 Cattle	03/01	02/28	100
21030 Ely Springs Sheep Active 1158 AUM's	259 Cattle	10/16	02/28	100
Active 647 AUM's				

Attachment "A" Page 4

For clarification purposes, it is understood and agreed by the Trustors (Hatch) and the Beneficiary (FmHA) that as of the recordation of this deed of trust, Beneficiary shall have a first and second position encumbrance on the real property described on page 1 of this Attachment "A", provided that the total indebtedness on all Hatch obligations to FmHA (including indebtedness evidenced by other notes) shall not exceed \$400,000.00 during the term of the third (Whipple Trust) deed of trust. (Maximum of eleven years from recordation) FmHA shall have no encumbrance on the following described 2,100 AUM's, together with water rights which serve as base property for said AUM's on which the Beneficiary shall also have no lien position.

Said 2,100 AUM's excluded herefrom are more particularly described as follows:

All rights, privileges, preferences, permits and leases to graze livestock on the federal lands administered by the Bureau of Land Management to the extent of 2,100 AUM's as hereinafter described, which AUM's are based on, apportioned and attached to the base property set forth on page 2 of this Exhibit, and in said BLM grazing permit, whether land base or water base, together with all range improvements and stockwater rights on the federal lands grazed pursuant to these preferences and the cooperative agreements and permits therefor. Said 2,100 AUM's are more particularly described as being located in the Ely Springs Cattle Allotment in the two southern-most fields, which fields or pastures are referred to as pasture number 3, being the southwest pasture, and pasture number 4, being the southeast pasture.

91135

FRANK C. HULSE, COUNTY RECORDER OF LINCOLN COUNTY, NEBRASKA

Dominick Belingheri

April 25, 1989

At 20 minutes to 4 o'clock

PM of the 84 th day of April

1989 at Lincoln County Nebraska

FRANK C. HULSE

COUNTY RECORDER

By Mara Coppin Deputy