

1 QUITCLAIM DEED

2 KNOW ALL MEN BY THESE PRESENTS:

3 In consideration of the sum of One Hundred Dollars
4 (\$100.00), and other valuable consideration, receipt and suffi-
5 ciency of which is hereby acknowledged, JOHN SANTIAGO, Grantor
6 does hereby demise, release and forever quitclaim unto MARGARET
7 SANTIAGO, Grantee, and unto her heirs and assigns, all of his
8 rights, title and interest claimed or held in and to those
9 certain mineral tailings located in Ely mining district, County
10 of Lincoln, State of Nevada and further known as:

11 Mineral tailings located in the West half of the South
12 Mill Tailings Ponds (#1 and #2), total of 220,000 tons,
13 in the South 1/2 of Section 32, Township 1 North, Range
14 67 East, M.D.B. & M., Lincoln County, Nevada, and
15 Section 4, Township 1 South, Range 67 East M.D.B. & M.
16 Lincoln County, Nevada. See exhibit attached.

17 TO HAVE AND TO HOLD by the Grantee, its heirs and assigns
18 forever.

19 IN WITNESS WHEREOF, the Grantor executed this instrument
20 this 11 day of April, 1989.

21 
JOHN SANTIAGO, Grantor

22 STATE OF NEVADA)
23) ss:
24 COUNTY OF CLARK)

25 On this 11 day of April, 1989, before me, the
26 undersigned, a Notary Public in and for the County of Clark,
27 State of Nevada, duly commissioned and sworn, personally appeared
28 JOHN SANTIAGO, known to me to be the person whose name is sub-
 scribed to the within instrument, and who acknowledged to me that
 he executed the same freely and voluntarily and for the uses and
 purposes therein mentioned.



ANGIE GARDNER
Notary Public-State of Nevada
CLARK COUNTY
My Appointment Expires Aug. 29, 1989


NOTARY PUBLIC

POND 1

Containing Description

Beginning at a point on the north edge of Pond 1 from which the NE Corner of Section 32, Twp 30R, R4W lies, thence along County 3 west about 246.87 feet, thence along County 3 south about 528.27 feet,

an distance of 194.15 feet, thence along County 2 which turns S 23° 49' W, a distance of 213.62 feet,

thence along County 3 back about 310.64 feet to a point in N 27° 12' E, thence along County 4 about

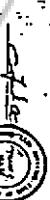
100.59 feet, thence along County 5 about 170.36 feet, thence

along County 5 which turns S 27° 00' W, a distance of 162.63 feet, thence along County 6 which turns S 16° 23' E, a distance of 146.43 feet to a point on the north edge of Pond 1 and common to lot 10, beginning at Point 2 from which the NE Corner of lot 10 section 32, Twp 30R, R4W lies, N 27° 12' E, a distance of 279.53 feet.

BOOK 84 PAGE 551

SUBJECT'S STATEMENT

I, Frank C. Helms, a Registered Land Surveyor in the State of Nevada, do hereby certify, that I have surveyed Pond 1, lying S 3° 00' W of the Section line, on reference property, belonging to the Plaintiff in this action, in the stipulation for the division of the property. I certify, fully that this was accomplished with due fairness, to the parties involved in the partition. The survey was based on previous title, and the description is marked on the map in the title. The new description of lots above was prepared under my direction and the legal descriptions were prepared by me.

Frank C. Helms
R.L.S. #498


NOTES

Survey done
East Side 313 acres.
West Side 214 acres.

A adjustment for less 15,000 acres was made on date on the map on Pond 1. State of the Board Section of Pond 1 has been remeasured prior to this survey.

Method of survey: Ring Line Division, no scale; 1st P.M. At the No. 1000 on the Nevada State Survey at L.C.P.

EXHIBIT J

Ms. 91083

FILED AND RECORDED AT REQUEST OF
JOE FARINA

April 19, 1989

A .00 MINUTE AT 10 O'CLOCK
A MUNDAY 84 OF OFFICIAL
REC'D, APR 550 LINCOLN
COUNTY, NEVADA.

Frank Hulse

COUNTY RECORDER

Marilyn Limpert