

# Notice of Completion

NOTICE is hereby given that:

1. The undersigned is owner of the interest stated below in the property hereinafter described;
2. The NAME (including that of the undersigned), ADDRESS and NATURE OF TITLE of every person owning any interest in such property is as follows:

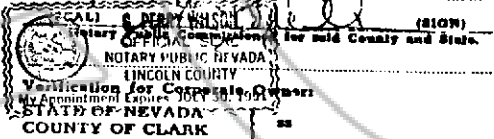
FULL NAME (NAME OF UNDERSIGNED)	FULL ADDRESS	NATURE OF TITLE
DEWALD LEE BRADSHAW	440 MAIN ST PO Box 177	OWNER
Rhonda Lee Bradshaw	CALIENTE NV 89008	

3. The names and addresses of the transferors of the undersigned owner: (to be shown if the undersigned is a successor in interest of the owner who caused the improvement to be constructed, etc.)
4. A work of improvement on the property hereinafter described was COMPLETED on 4/15/89
5. The name of the CONTRACTOR, if any, for such work of improvement was D.L. BRADSHAW  
CONST. P.O. Box 177 CALIENTE NV  
(If no Contractor, insert "NONE")
6. The property on which said work of improvement was completed is in the City of CALIENTE  
NEVADA County of LINCOLN  
State of Nevada, and is described as follows:

7. The street address of said property is: 531 LINCOLN  
 Dated 4/15/89  
 STATE OF NEVADA }  
 COUNTY OF CLARK } ss. Signature of Owner or Owners } Rhonda Bradshaw

The undersigned, being duly sworn, says: That they is the owner of the aforesaid interest or estate in the property described in the foregoing notice; that they has read the same, and knows the contents thereof, and that the facts stated therein are true.

SUBSCRIBED AND SWORN TO before me on April 17, 1989



Signature of Owner or Owners } Rhonda Bradshaw  
 or } Rhonda Bradshaw  
 Owners }

The undersigned, being duly sworn, says: That he is the of the corporation that executed the foregoing notice as owner of the aforesaid estate or interest in the land described in the foregoing notice; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Subscribed and Sworn to before me on \_\_\_\_\_  
(SEAL) (SIGN)  
Notary Public Commissioned for said County and State.

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

HS. 91077

FILED AND INDEXED AT THE OFFICE OF  
D.L. Bradshaw Const.  
17 April 1989

A. 02  
R. 84  
S. 543  
C. COLA

Frank C. Huise  
COUNTY RECORDER