Affin R.P.T.T. 1 11.00

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That	KELBEN & ASSOCIATES	
in consideration of \$ 10.00	he receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and	Convey to
OT BROSK CIGHT GREE SARREL GIV	are, needed and wile, and JAMES BUNNELL and	<u> </u>
	d wife, all as joint tenants	
all that real property situate in the	County of Lincoln	
State of Nevada, bounded and described as follows:		\
The Southwest Quarter (SW Northeast Quarter (NE) of East, M.D.B.& M.	t) of the Southeast Quarter (SEt) of the E Section 14, Township 3 South, Range 67	\rightarrow
EXCEPTING THEREFROM the Son for road and power easemen	outherly 25 feet and the Easterly 25 feet	
•		
It is understood and agree	ed that any home structure placed on the	
broberry silent De MDE 1989	Then Kill commented and all a	e.
CHATA DE LUCALEU CINSET FI	19D /3 took **** 4L 1 - 11	e :
oraceare sharr be on a ri	merata elah as sahan 1. 1 c	
TOUR HEAD TOURISHEE TOIL WAY	be placed on the property not to exceed	it
two (2) years.	or pareed on the property not to exceed	
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logether with all and singular the tenements, here	dituments and appurtenences thereunto belonging or in anywise appertainin	
Vitness Its hand this	23rd day of January	
KELBEN & ASSOCIATES	dey of January	1 <u>+ 80</u>
RV: CONTINUE		 _
K. L. Keltner		
or Nevada		
r of Clark	ESCROW NOE-84500-DM	
13th or of February 19 80	WHEN RECORDED MAIL TO: Mr. James L. Bonnell	
nally appeared before me, a Notory Fablic in and for said	6831 W. ENDORA, LAS VEGAS, NEVADA 89103	 -
y and State K. L. Keltner, for		
d corporation	₁₅ 91060	
tu corporation	1:3	:
	Pominish Research AF FOREIST OF	
	Dominick Belingheri April 13, 1989	•
to me to be the en		
to me to be the person described in and who executed pregoing instrument, who acknowledged to me that he had the same freely and voluntarily and for the uses and test therein mentioned.	A 25 1 1 0 0 0 0 k	
its therein mentioned,	84 SECTION IN	
2	\$ 519 111COIN	
Name &	والمشادرة والدائد	
Notary Public in and for said County and State.	FRANK C. HULSE	
Notary Public-State of Nevada	COUNTY RECORDER	
CLARK COUNTY	By // Ala (Ondia), Deputy	E-14
Donna Moore		E-14
My Commission Expires Dec. 20, 1981		+10
	BDOX 84 P	ace 519 "
	-	. 47