

A.C.R.P.T.T.S. EXEMPT 2

GRANT, BARGAIN, SALE DEED

COUNTY COMMISSIONERS OF

THIS INDENTURE WITNESSETH: That LINCOLN COUNTY, IN TRUST FOR PEOPLE OF LINCOLN COUNTY

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to ORRIN B. DOTSON, a single man

all that real property situated in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- SUBJECT TO:
1. TAXES FOR THE FISCAL YEAR 1988-89.
 2. LIEN OF SUPPLEMENTAL TAXES, IF ANY.
 3. RESTRICTIONS, CONDITIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS NOW OF RECORD, IF ANY.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness his hand this 21st day of February, 1989

STATE OF NEVADA }
COUNTY OF LINCOLN } SS

LINCOLN COUNTY, BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, NEVADA

On FEBRUARY 21, 1989
personally appeared before me, a Notary Public, KEITH WHIPP

BY: Keith Whipple

Commissioner of Lincoln County

ESCROW NO.) 89-84818-CA
ORDER NO.)
WHEN RECORDED MAIL TO: DOTSON, P.O. BOX 178
PANACA, NV 89042

who acknowledged that he executed the above instrument.

Signature Mara L. Cordie
(Notary Public)

(Notarial Seal)

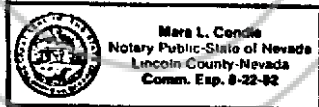


EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land constituting a portion of Blad Street, situate in the Town of Panaca, County of Lincoln, State of Nevada, and being within the Southwest Quarter (SW 1/4) of Section 4, Township 2 South, Range 68 East, M.D.B. & M., and being more particularly described as follows:

BEGINNING at the Northeast corner of Block 39, Lot 2, Town of Panaca; thence in a Westerly direction along the Northerly boundary of said Block 39, Lot 2 a distance of 264 feet more or less, to the Northwest corner of said Block 39, Lot 2; thence in a Northerly direction across Blad Street a distance of 90.75 feet more or less, to the Southwest corner of Block 40, Lot 3; thence in an Easterly direction along the Southerly boundary of Block 40, Lot 3, a distance of 264 feet more or less, to the Southeast corner of Block 40, Lot 3; thence in a Southerly direction across Blad Street a distance of 90.75 feet more or less, to the POINT OF BEGINNING.

No. 90951

FILED AND RECORDED AT REQUEST OF Dominick Belingheri

April 5, 1989

At 10 MINUTES PAST 2 O'CLOCK P. M. IN BOOK 84 OF OFFICIAL RECORDS, PAGE 386 LINCOLN COUNTY, NEVADA.

FRANK C. HULSE COUNTY RECORDER

By *Mara Cordia* Deputy