Certificate of Location of Lode Mining Claim

TO ALL WHOM IT MAY CONCERN:			
The undersigned hereby zentifinscheer	tify) that x hex (she, they) bask (have) located the		
the Deer Lodge Mining District, in Lin	11y) that xixxx(she, they) base (have) located the 17, Township 1 No, Range 70 E. in ocoln		
The name(s) and post office address(es) of the locator(s) is (are) (please print):			
CHITTE TO A CONTRACT OF THE CO	SR# 63 P.O.Box 172 Ploche Nev. 89043		
Jody S. McCrosky	(Post Office Address)		
LaVar Hollingshead	Pioche Nevada 89043		
	12003 te INEVALUE 05043		
The claim is 1500 fort law and coo			
South direction and 20 feet in a N	lerth direction from the location monument, at		
on each side of the sent Cal 1: my	or the claim, together with 300 feet in width		
The location and number of each	7.4.7.1 h h		
the North to the South The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by			
		post"):	we the corner(s), such as "4x4 wooden
		Corner No. 1 is a <u>Cedar Post</u>	
Corner No. 2 is a			
Corner No. 3 is a			
Corner No. 4 is a			
Corner No. 5 is a			
	/ / / / / / / / / / / / / / / / / / / 		
Corner No. 6 is a	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
The monumentation and marking of the March , 19 89.	corners was completed by the18_th_day of		
(Must be within 20 days of posting notice of least			
of this claim map have been filed with the LINCO	on) Colaim map as provided in NRS 517.040. Two copies County Recorder, and the \$15.00 lode		
The about the control of the control	ici.		
Dated this day of	- MARCH, 19_89.		
hester Mc Carles			
(Locator sign here) SHIRLEY N. MCCROSKY			
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15			
I ming Ice must be paid, within 90 days after the	No. <u>9088.3</u>		
date of posting Notice of Location. Note 2: "Every person who willfully and knowing	Filed and Recorded at the request		
y makes a Talse material statement on the location	March 1989, at 10 minutes page		
shall be guilty of a felony, and upon conviction	10 0'clock A. M. in Book 84		
i dicious sitati De limprisoned in the state union for	, , , , , , , , , , , , , , , , , , , ,		
not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	Frank C. Hulse County Recorder		
Note 3: The claim map of this claim is filed in the	,		
ment No County Recorder's Office as Docu-	;		
locator)	1 '		
CARLISLE FORM NO. 56 N	BOOK 84 NOT 302		