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WHEREAS, the GRANTEES herein have exercised dominion and control over the following described real property for a period over 15 years, and

WHEREAS, the said parcel of real property is to small to be successfully administered, and

WHEREAS, in good faith and by tacit permission of GRANTOR, GRANTEES have improved and expended monies on said property, NOW THEREFORE,

For valuable consideration receipt of which is hereby acknowledged, LINCOLN COUNTY, NEVADA, a body politic and corporate, GRANTOR, does hereby remise, release, and forever quitclaim unto GORDON and BETTE COLE, GRANTEES, all of its right, title and interest claimed or held in and to all of that real property described as:

A portion of a parcel of land South of the North line of Section 22, T 1 N, R 67 E, M. D. B. & M. within the Pioche Townsite, State of Nevada, known on the Pioche Town Plat as a "Fire Break" to-wit:

A parcel of land situate in the NW<sup>1</sup>/<sub>4</sub> of the NE<sup>1</sup>/<sub>4</sub> of Section 22, Township 1 North, Range 67 East, M. D. B. & M., being more particularly described as follows:

Beginning at a point whih is the Northwest Corner to this parcel, from which the North One-Quarter Corner of said Section 22 bears N 89° 53' 32" W a distance of 40.0 feet more or less; thence S 89° 53' 32" E a distance of 157.10 feet more or less, to the Northeast Corner; thence S 34° 00' 36" W a distance of 48.19 feet more or less, to the Southeast Corner; thence N 89° 53' 32" W a distance of 130.46 feet more or less, to the Southwest Corner; thence N 00° 27' 30" E a distance of 40.0 feet more or less, to the point of beginning. Said parcel contains.13 acres, more or less.

A parcel of land situate in the SW <sup>1</sup>/<sub>4</sub> of Section 15, T. 1N, R. 67 E, M. D. B. & M., Lincoln County, Nevada being more par-

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ticularly described as follows:

Beginning at a point (1) from which the South Quarter Corner of said Section 15 bears N 89° 53' 32" W a distance of 40.0 feet more or less; thence N 0° 27' 30" E a distance of 78.35 feet more or less, to the Northwest Corner (2); thence S 69° 47' 42" E a distance of 178.85 feet more or less, to the Northeast Corner (3) thence S 34° 00' 36" W a distance of 20.35 feet more or less, to the Southeast Corner (4); thence N 89° 53' 32" W along the South Section Line of said Section 15 a distance of 157.10 feet more or less to the point of beginning which is the Southwest Corner. Said parcel contains 0.18 acres more or less and is adjacent to Lot 17, Block 43, as shown on Lincoln County Assessors Parcel Number as 1 - 031 Page 01-03.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed on its behalf by its duly authorized representatives this 6 day of March, 1989.

No. 90873  
FILED AND RECORDED AT THE OFFICE OF  
Gordon Cole  
March 20, 1989  
A. 30  
P. 84  
RECORDING FEE 290  
FRANK C. HULSE  
COUNTY RECORDER

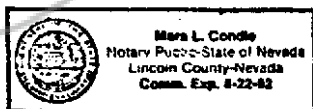
LINCOLN COUNTY NEVADA, By Its Board of County Commissioners

BY: Keith Whipple  
BY: Lenard D. Smith  
BY: Edward E. Wright

By Mara Condie, Deputy

STATE OF NEVADA )  
                          : ss.  
COUNTY OF LINCOLN )

On this 6 day of March, 1989, before me, a Notary Public, personally appeared Keith Whipple, Lenard D. Smith and Edward E. Wright, who acknowledged to me that they executed the above instrument.



Mara L. Condie  
NOTARY PUBLIC in and for said County and State