

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

WALTER F. BROWN and DORIS EILEEN BROWN

do individually or severally certify and declare as follows:

A. (MARK ONE)

(1) I am single, not the head of a family.

(2) WALTER F. BROWN is the head of a family, consisting of himself/herself and DORIS EILEEN WALTER F. BROWN JR.

and is now residing with that family on the land and premises (or in the mobile home) located in the City of _____ County of LINCOLN, State of Nevada and more particularly described as follows:

MOBILE HOME SERIAL NO. D83770 YEAR 1964 MFR. GUERDON
TRADE NAME GREAT LAKES SIZE 55 X 10

and commonly known as NO. 2 ANTELOPE CANYON

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

(1) No former declaration of homestead has been made by me, or us, or either of us.

(2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this MARCH day of 20 1989, 1989

Walter F. Brown

Doris E. Brown

WALTER F. BROWN

DORIS E. BROWN

STATE OF NEVADA

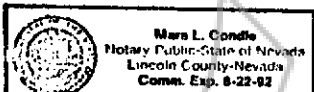
County of LINCOLN

ON March 20, 1989

before me, the undersigned, a Notary Public in and for said State, personally appeared Walter F. Brown and Doris E. Brown

known to me to be the person(s) whose name(s) subscribed to the within instrument and acknowledged that executed the same.

WITNESS my hand and official seal.



Mars L. Condie

Notary Public in and for said State.

8-22-92

BY COMMISSION EXPIRES

RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

No. 90872

FILED AND RECORDED AT REQUEST OF
Walter F. Brown
March 20, 1989

AT 40 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 84 OF OFFICIAL
RECORDS, PAGE 289 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE

COUNTY RECORDER

By *Mars Condie*, Deputy

BOOK 84 PAGE 289

Name
Street
Address
City &
State

AND WHEN RECORDED MAIL TO