QUITCLAIM DEED

THIS IN	DENTURE made theday of
JULY one ti	housand nine hundred andRighty-eight. (1988)
	and Ray Schmutz
	the parties of the first part.
	opany
	the part.y of the second part.
	e said parties of the first part, in consideration of the sum of
	dollars,
lawful money of the United Sta	ites of America, to them in hand paid by the
	he receipt whereof is hereby acknowledged, do hereby release
	he part.y of the second part, and toits.successors.and
	certain lot, plece, or parcel of land situate in the
State of Nevada	County of Lincoln
***************************************	and bounded and described as follows, to-wit:
9.26 per cent	of the following water rights situate in Lincoln
County, Nevada	The distriction of the state of
Gordon Spring,	Box Spring, Topah Wash Spring No. 1, Topah Wash
Spring No. 2 a	and Topah Wash Spring No. 1, Topah Wash
TOGETHER with the tenements, t	hereditaments, and appurtenances thereunto belonging or appertain-
ing, and the reversion and reversion	ons, remainder and remainders, rents, issues, and profits thereof.
TO HAVE AND TO HOLD	the said premises, together with the appurtenances, unto the
part.y of the second part an	od to .ils.successors and assigns.
IN WITNESS WHEREOR	the most
hands the day and year first	the parties of the first part have hereunto set their
and John Mark	above written.
	Thanks of Schunt
TATE OFUTAH	Sten Schmutz
County of WASHINGTON	88. Rev Schmutz
ON THIS	day of July A.D., 19.88 , before me, a Notary
ublic in and for said County and S	tate, personally appeared
	Ray Schmitte
nown to me, to be the persons, who	se namesaresubscribed to the within Instrument, and
knowledge to me that .t.hey ex	recuted the same
IN WITNESS WHEREOF ILL	CANTO CO
ear in this certificate first above wri	litten.
./	Suproutle Fruit & Congress of
y Commission Expires: 128.	7Z Notary Puble,
	CA OF UT
	BOOK A PACE

STATE OF UTAH

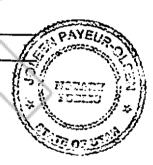
COUNTY OF WASHINGTON

SS.

On the 19th day of 1988, personally appeared before me STAN SCHMUTZ, the signer of the above instrument, who duly acknowledged to me that he executed the same.

My Commission Expires:

NGBARY PUBLIC
Residing at: 51.



PILET AND RECORDED AT REQUEST OF
JOY L. Peterson

March 17, 1989

AT 45 PROTECTION 9. O'CLOCK

A MINICOL 84 CECIFICIAL
RECORDE, PAGE 273 UNCOUN
COUNTY, NEVADA.

By Male (DM/1), Deputy