QUITCLAIM DEED

•	THIS	INDENTU	RE made the	110	day of
				hty-eight (1988)	
BETWE	EN Andy Lyt	e and Fern Lytl	le		*******************************
hus	band and wife		*************************	the part ies	Of the first part
and Sta	n Schmutz and	Ray Schwutz			
				the parties of	
V				part, in consideration	
				,	
lawful n	noney of the Unit	led States of Amer	lca, tothe	in h	and naki by the
				cknowledged, do	
				t, and to their	
			200	of land situate in ti	The second second
			JP JP	Lincoln	
State of	Nevada		and bounder	d and described as fo	llowe to wit-
			1	\ / /	/
	9.26 per cent County, Nevad	of the following.	ng water rights	situate in Linco	l _n
	Gordon Spring Spring No. 2	, Box Spring, T and Topah Wash	opah Wash Spring	g No. 1, Topah Wa	sh
		- Topul wash	oping Ro. 3.		
	/ /				
OGETHE	CR with the tenem	ents, hereditament	s, and appurtenance	s thereunto belonging	F OT appertain-
ng, and th	he reversion and n	eversions, remainde	er and remainders, :	rents, issues, and pro	dits thereof.
TO	HAVE AND TO	HOLD the said pro	emises, together w	ith the appurtenant	es, iunto the
art <u>ies</u>	of the second p	art, and to their	heirs and	i assigns forever.	,
				aye hereunto set	their
and s	the day and year	first above writter	n. 1	/	
TP OP	UTAH		Andy L	ytle Sylle	70° 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
	MASUINGTON		Fan to	the	19494742-194811494451 948
ON T	1+4			,	
-		day of	<u>ly</u> , A.D.,	19.88 before m	e, a Notary
Andu I	tor said County	and State, personal	lly appeared	in produced a second	*************
			and wife.		
rn to me,	to be the persons	s whose names	aresubscribed	to the within Instru	maria gradu
owledge	to me thatthey	executed the sa	ame. ·		
IN WIT	rness whereon erlificate first abo	, I have hereunto	set my hand and aff	ixed my official soll	100 disp72/14 175 W.
	· · · · · · · · · · · · · · · · · · ·	··· wingen.	Dears. He		64770 Comm. Exp.
Commissi	on Expires:	-28-92	Notary Publ	c.	S. A. Some
	erelines:		•		OF OF USE

BOOK 84 PAGE 271

90864

FILED AND RECORDED AT REQUEST OF

JOY L. Peterson

March 17, 1989 AT 45 MINUTES PAST 9 O'CLOCK

AM IN BOOK 84 OF OFFICIAL
RECORDS, FAGE 271 LINCOLN COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER