

Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
LENARD SMITH
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390

DISTRICT ATTORNEY
JAMES L. WADSWORTH

COUNTY CLERK
CORRINE WALKER

Mar. 14, 1989

AGENDA FOR COMMISSIONERS MEETING MARCH 20, 1989

- 9:00 VOUCHERS - MINUTES.
- 9:30 OFFICERS REPORTS/UNFINISHED BUSINESS/INDIGENT ACCOUNTS.
50 JURORS FOR PAHRANAGAT VALLEY COURT, ST. VS. JAME IRONS.
- 10:00 FRANK HULSE RE; JUVENILE OFFICER BENEFITS.
PIOCHE WATER TANK, RESOLUTION & NECESSARY DOCUMENTS ON TANK.
APPROVAL OF NECESSARY PERMITS AND DOCUMENTS ON RACHEL ROAD ENTRANCE
TO TEST SITE.
- 11:00 WHITE PINE CHAMBER RE; VINTAGE CAR RACE.
SHELLEY WADSWORTH RE; ECONOMIC DEVELOPMENT REPORT.
ALAN NEWBERRY RE; ORDINANCE 1983-17, TRAFFIC/ECHO DAN AND ROSE VALLEY
CALIENTE CITY/SHERIFF'S OFFICE/COMMISSIONERS -LAW ENFORCEMENT AGREEMENT.
- NOON-
- 1:00 PIOCHE SEWER POND RE; BID OPENINGS.
CORRESPONDENCE - DISCUSSION AND ACTION.
 - #1. Petition Re; Boundary Lines, Town of Alamo.
 - #2. NV. Business Services Re; Single Audit Report.
 - #3. U.S. SENATE Re; Nv. Productivity Conference.
 - #4. Office of Community Services Re; Lincoln County Audit Reports.
 - #5. BLM Re; Right-of-way Grant modified, N-46293.
 - #6. BLM Re; Road Vehicle races in Lincoln County.
 - #7. BLM Re; Right-of-way Grant Modified, N-46295.
 - #8. Dept. of Transportation Re; New airport mandates.
 - #9. Newmont Exploration Gold Co. Re; Pioche Ely Valley Mine.
 - #10. Dept. of Human Resources Re; Report of clinic services, Com-
munity Health Nursing program in Lincoln County.
- 2:00 BUDGET AUGMENTATION.
B.T. REMLEY RE; PLACER CLAIM, BRISTOL WELLS.
MIKE BAUGHMAN RE; NUCLEAR WASTE.
JOAN CRAIG RE; CORRESPONDENCE ON NUCLEAR WASTE, STATUS OF GRANT
APPLICATION TO DOE AND RACHEL AREA PLANNING AND TUSCON MEETING.
LYNN LLOYD RE; CDBG - GRANT REPORT.
GERALD WILSON RE; PARCEL MAP.

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COMMISSIONERS MEETING, MARCH 20, 1989

- 3:00 MARY BRADSHAW RE; SEMINAR, LINCOLN COUNTY TRANSPORTATION, IN
MINDEN, PER DIEM.
BETTE COLE RE; PROPERTY LINES.
1975 BUICK RE; COUNTY USE AND REPAIRS.
DAN McARTHUR RE; COUNTY AUDIT REPORT.
- 4:00 ROAD DEPT.
DEED, COUNTY ROAD BUILDING TO ROAD DEPT.

No. 90848

FILED AND RECORDED AT REQUEST OF
Lincoln Co. Clerk

March 14, 1989

AT 40 MINUTES PAST 10 O'CLOCK

A M IN BOOK 84 OF OFFICIAL

RECORDS, PAGE 251 LINCOLN

COUNTY, NEVADA

FRANK C. HULSE

COUNTY RECORDER

By Mara Condie, Deputy