

# DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY

MARK R. BELCHER and \_\_\_\_\_

do individually or severally certify and declare as follows:  
A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) \_\_\_\_\_ is the head of a family, consisting of himself / herself and \_\_\_\_\_

and is now residing with that family on the land and premises (or in the mobile home) located in the City of PANACA County of LINCOLN, State of Nevada and more particularly described as follows:  
East 110 feet of Lot numbered Three (3) in Block numbered Sixteen (16) in The Town of Panaca, County of Lincoln, State of Nevada.

and commonly known as #5 2nd Street Panaca, Utah 89003  
B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

- C. (MARK ONE)
- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded \_\_\_\_\_

IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 10 day of March, 19 89.

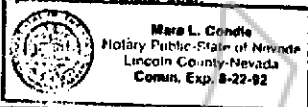
Mark R. Belcher  
\_\_\_\_\_  
(SIGNATURE)  
MARK R. BELCHER  
\_\_\_\_\_  
(PRINT OR TYPE NAME HERE)

STATE OF NEVADA  
County of LINCOLN

ON March 10, 19 89, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark R. Belcher

known to me to be the person(s) whose name(s) (u) subscribed to the within instrument and acknowledged that (u) executed the same.

WITNESS my hand and official seal.



Marie L. Condie  
\_\_\_\_\_  
Notary Public in and for said State.  
8-22-92  
My Commission Expires

TYPE OR PRINT RECORDING REQUESTED BY

THIS SPACE FOR RECORDER'S USE ONLY

No. 90843

FILED AND RECORDED AT REQUEST OF  
Mark R. Belcher  
March 10, 1989

At 55 MINUTES PAST 11 O'CLOCK  
A M IN BOOK 84 OF OFFICIAL  
RECORDS, PAGE 238 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER

AND WHEN RECORDED MAIL TO  
Name \_\_\_\_\_  
Street \_\_\_\_\_  
Address \_\_\_\_\_  
City & State \_\_\_\_\_

By Marie Condie, Deputy 84 BOOK PAGE 238