

CERTIFICATE OF LOCATION OF LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

THE UNDERSIGNED HEREBY CERTIFIES THAT HE HAS LOCATED THE MARY #45 LODE MINING CLAIM IN SECTION 21, TOWNSHIP 1N, RANGE 66E IN THE HIGHLAND MINING DISTRICT, IN LINCOLN COUNTY, IN THE STATE OF NEVADA, ON NOVEMBER 10, 1988.

THE NAME AND ADDRESS OF THE LOCATOR IS:
MOUNTAIN MINES, INC.
POST OFFICE BOX 430
LAS VEGAS, NEVADA 89125-0430

THE CLAIM IS 1500 FEET LONG AND 600 FEET WIDE, AND 10 FEET IS CLAIMED IN A N69 - 15'E DIRECTION AND 1490 FEET IN A S69 -15'W DIRECTION FROM THE LOCATION MONUMENT, AT WHICH THE NOTICE OF LOCATION IS POSTED, LENGTHWISE OF THE CLAIM, TOGETHER WITH 300 FEET IN WIDTH ON EACH SIDE OF THE CENTER OF THE CLAIM. THE GENERAL COURSE OF THE LODE DEPOSIT AND PREMISES IS FROM THE NORTHEAST TO THE SOUTHWEST.

THE LOCATION AND NUMBER OF EACH CORNER OF THIS CLAIM IS SHOWN ON THE CLAIM MAP THAT IS FILED HEREWITH. ON THE GROUND, EACH CORNER OF THE CLAIM IS MARKED WITH ITS APPROPRIATE NUMBER BY SCRIBED MARKING ON PLASTIC PIPE (AND CONTAINER CONTAINING INFORMATION).

THE DESCRIPTION OF EACH CORNER IS AS FOLLOWS:

- CORNER NO. 1 IS A PLASTIC PIPE FIVE FEET IN LENGTH
- CORNER NO. 2 IS A PLASTIC PIPE FIVE FEET IN LENGTH
- CORNER NO. 3 IS A PLASTIC PIPE FIVE FEET IN LENGTH
- CORNER NO. 4 IS A PLASTIC PIPE FIVE FEET IN LENGTH
- CORNER NO. 5 IS A PLASTIC PIPE FIVE FEET IN LENGTH
- CORNER NO. 6 IS A PLASTIC PIPE FIVE FEET IN LENGTH

THE MONUMENTATION AND MARKING OF THE CORNERS WAS COMPLETED BY NOVEMBER 28, 1988.

THE LOCATION WORK CONSISTED OF MAKING A CLAIM MAP AS PROVIDED IN NRS 517,040. TWO COPIES OF THIS CLAIM MAP HAVE BEEN FILED WITH THE LINCOLN COUNTY RECORDER, AND THE \$15.00 LODE CLAIM FILING FEE HAS BEEN PAID TO THE COUNTY RECORDER.

DATED THIS NOVEMBER 28, 1988,

Alvin O. Buchanan
MOUNTAIN MINES, INC.

No. 90760
Filed and recorded at the request of
Mountain Mines, Inc.
February 15, 1989
at 45 minutes past 2 o'clock
P M in Book 84 of Official Records,
Page 128 Lincoln County, Nevada.

FRANK C. HULSE, County Recorder
By *Mara Cordia*, Deputy