

RPTT
ADDCCBCL \$ 165.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD EDWARD RICHARDSON, Trustee of the W.G.R. TRUST
dated June 8, 1987

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
and Convey to D.A. HEIL AND DORIS HEIL
Husband and Wife as Joint Tenants

all that real property situate in the _____ County of LINCOLN
State of Nevada, bounded and described as follows:

The South Half (S 1/2) of the North Half (N 1/2) of Section 27, Township 6 North, Route
67 East, M.D.B. & M., Lincoln County, Nevada.

SUBJECT TO: 1. Taxes for the fiscal year 1988 - 1989.
2. Reservations, Conditions, Restrictions, Rights, Rights
Of Way and Easements now of record, if any.

APN# 05 131 11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

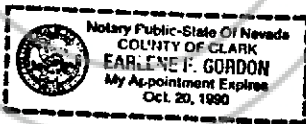
Witness my hand & this 6th day of February, 1989
Donald Edward Richardson, Trustee
DONALD EDWARD RICHARDSON, Trustee of the
W.G.R. TRUST Dated June 8, 1987.
530-62-7628

STATE OF NEVADA
County of Clark
On this 13th day of February, 1989.

Personally appeared before me, a Notary Public,
Donald Edward Richardson, Trustee
DONALD EDWARD RICHARDSON, TRUSTEE

who acknowledged that HE executed the above
instrument.

Signed Earlene F. Gordon
Notary Public



CHICAGO TITLE OF LAS VEGAS INC.
701 E. BRIDGER
LAS VEGAS, NEVADA 89101
(702) 388-7100

Order No. 89-02-0065-EG Without Liability

When Recorded, mail to D.A. HEIL, et ux
2010 La Meita Drive, Hacienda Heights, CA 91745

No. 90711
FILED AND RECORDED AT REQUEST OF
Chicago Title
February 15, 1989
A. 50 B. 10 C. 10
D. 84 E. 77
F. 77 G. 77
H. 77 I. 77
J. 77 K. 77
L. 77 M. 77
N. 77 O. 77
P. 77 Q. 77
R. 77 S. 77
T. 77 U. 77
V. 77 W. 77
X. 77 Y. 77
Z. 77
FRANK C. HULSE
COUNTY RECORDER

By Mara Conner, Deputy