This Deed of Trust, made this 13TH	date of	FEBR	UARY 1989		, between
MICHAEL JOHN MARICH AND SHARON F. MARICH, 1	HUSBAND AN	D WIFE		, h <del>erein</del> calle	ed TRUSTOR,
nose address is BOX 513 , ALAMO, NV 89001  EVADA TITLE COMPANY, a Nevada Corporation, herein  I-B-E-W PLUS CREDIT UNION	called TRUST	EE, and	(cing)	(sine	. (
itnesseth: That Trustor   RREVOCABLY GRANTS, TRANSFI ALE, that property EINCOLN	ERS AND AS	SIGNS TO TI	Rustee in t	RUST, WITH	ENEFICIARY, I POWER OF described as:
ARCEL 15-2 LOCATED IN THE SOUTH HALF (S 1, ORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST OUTH, RANGE 61 EAST, MDB&M., AS RECORDED 1 F LINCOLN COUNTY, NEVADA.	COHARTER	(SW 1/4) /	OF CECTON	d E TOLDI	CHITD 7
SEE EXHIBIT 'A' ATTACHED HERETO AND	BY REFER	ence made	A PART HI	REOF	
					•
rgether with all and singular the tenements, hereditaments a GETHER WITH the rents, issues and profits thereof, reserving the right to ring continuance of such default authoriting Beneficiary to collect and enfort it the Purpose of Securing: 1. Performance of each agreement of Trusting denced by one promissory note of even date herewith, and any extension issor in favor of Beneficiary or order. 3. Payment of such additional sums in histeret thereon.	once the same by incorporated by	any lawful meer reference or con	iring continuance is in the name of tained herein.	t of some default any party herei 2. Payment of t	it hereunder and to. he indebtedness
Protect the Security of This Deed of Trust, Trustor Agrees: By the execution ) inclusive of the Deed of Trust recorded to the Book and at the security	and delivery of the	- Day Metalia		/.	
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66 20406 27 415 Unida 42397 1480: 40 540 Windon 42238	Name -	AUT French		20	10
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			d herein and med	le a part hereof a	sfully as though
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FORM 279-CU DOWN PRINTING INC.—(703) 734-6884

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## EXHIBIT 'A'

IF THE TRUSTOR SHALL SELL, CONVEY OR ALIENATE THE HEREIN DESCRIBED PROPERTY OR
ANY PART THEREOF OR ANY INTEREST THEREIN, OR SHALL BE DIVESTED OF HIS TITLE
OR ANY INTEREST THEREIN, IN ANY MAKENER OR WAY, WITHOUT HAVING FIRST OBTAINED
BENEPICIARY'S WRITTEN CONSENT TO DO SO, THE ENTIRE BALANCE SHALL AT THE OPTION
OF THE HOLDER HEREOF, AND WITHOUT DEMAND OR NOTICE IMMEDIATELY BECOME DUE AND PAYABLE,

90706

Fire And RECORDED AT F. 11 ST OF Dominick Belingheri

February 14, 1989

At 30 MINUTE PIST 3 OF LOCK
PRINTED ON 84 OF CAPICIAL
RESSET LANCE 71 LINCOLN

COUNTY NEVADA.

PRANK C. HULSE
COUNTY RECORDED

Mala (India) Deputy