

Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
LENARD SMITH
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390

DISTRICT ATTORNEY
JAMES L. WADSWORTH

COUNTY CLERK
CORRINE WALKER

Feb. 14, 1989

AGENDA FOR COMMISSIONERS MEETING ON FEBRUARY 21, 1989

- 9:00 BOY SCOUTS - FLAG CEREMONY.
VOUCHERS.
MINUTES.
OFFICER REPORTS/UNFINISHED BUSINESS/INDIGENT ACCOUNTS.
- 10:00 LYNN LLOYD RE; CDBG - RESOLUTION.
DAHL BRADFIELD RE; BUDGET WORK.
ED WRIGHT RE; FIRE EXTINGUISHER MAINTENANCE.

CORRESPONDENCE: DISCUSSION AND ACTION.
 - #1- Central Nv. Rural Health Consortium Re; St. Retirement System & 5 year vesture.
 - #2- Wm. Schofield, Jr. M.D. Re; Repayment schedule for loan.
 - #3- Richard Bryan Re; M.V. Estates and Off road vehicles.
 - #4- Nv. Dept. of Transportation Re; updating statewide aggregate aeronautical funding needs data.
 - #5- James H. Bilbray Re; Closing public land to all off-road vehicl
 - #6- 1989 Population Estimates. Dept. of Taxation.
 - #7- American Jail Association Re; Training Conference.
 - #8- U.S. Dept. of the Interior Re; Geothermal Studies completed in Elko Area.
 - #9- From Frank Hulse to NACO Offices Re; Anticipated use of the \$250,000.00 appropriation that is being requested by Lincoln County of the 1989 Nv. St. Legislature.
- 11:00 SHELLEY WADSWORTH RE; ECONOMIC DEVELOPMENT.
BUSINESS LICENSE ORDINANCE.
JOAN CRAIG RE; NUCLEAR WASTE AND FAX MACHINE.
APPOINTMENT TO - REGIONAL TRANSPORTATION BOARD.
ED WRIGHT RE; 1988-89 COMPUTER COSTS.
MIKE BAUGHMAN RE; UPDATE ON THE WASHINGTON D.C. TRIP AND YUCCA MOUNTAIN.
- NOON-

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FILED AND RECORDED AT REQUEST OF

County Clerk

14 February 1989

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COUNTY, NEVADA

Frank C. Hulse
Frank C. Hulse COUNTY RECORDER

end