

## Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT -  
LENARD SMITH  
KEITH WHIPPLE

P.O. BOX 90, PIOCHE, NEVADA 89043  
TELEPHONE 962-5390

DISTRICT ATTORNEY  
JAMES L. WADSWORTH

COUNTY CLERK  
CORRINE WALKER

January 31, 1989

### AGENDA FOR COMMISSIONERS MEETING OF FEBRUARY 6, 1989

- 9:00 Boy Scouts-Flag ceremony and visit with the Commissioners (Court Room)
- 9:30 Vouchers  
Minutes  
Officer Reports/Unfinished Business/Indigent Accounts
- 10:00 Officer Reports/Unfinished Business/Indigent Accounts (Cont.)  
Alan Lundgren re: Building Permits  
Commissioner Wright re: IBM Agreement  
Board Appointments  
Kay Wright re: Parcel Maps
- 11:00 Frank Hulse re: General Fund Budget Requests  
Correspondence: Any discussion or necessary action on the following:  
1) Dolan & Edwards re: Airport Audit  
2) Ed Gunderson re: Zoning Lincoln Estates  
3) Dahl Braafield re: Letter to auditor for budget augmentation  
4) White Pine Chamber of Commerce re: Vintage Car Race  
5) Rural Health Consortium re: Cooperative Agreement  
6) Dept. of Human Resources re: Pay telephones  
7) Nevada State Board of Medical Examiners re: NRS 630.160 (res. training)  
8) Lincoln County Employees Association re: Negotiations  
9) BLM re: Off-Road Races (2)  
10) DA re: Pioche Water Tank Easement/Kerr McGee
- 12:00 LUNCH
- 1:00 Room Tax Discussion  
Glenn VanRoekel re: Request for Regional Transportation Board/Commissioners  
joint meeting  
Phil Gentile re: DCS update
- 2:00 Business License Ordinance discussion  
Mike Baughman re: Status on Nuclear Waste Project, Legal Counsel contract,  
FAX machine, Rachel update, Legislative update and Fiscal  
& Operations Analyses for Lincoln County/Caliente City
- 3:00 Ecker & Standish re: Letter to DA re. agreement with Combine Metals  
Road Dept.
- 4:00 Stan Gaffin & Orin Dotson re: Panaca Street Abandonment  
Office of Community Service re: Community Development Block Grant Forum  
Farmers Home Administration re: Pioche Water Project  
John West & Town Representatives re: Land Use Planning
- 5:30 Lincoln County Law Enforcement Association re: Negotiations - CLOSED

COPY

No. 90649  
FILED AND RECORDED AT REQUEST OF  
Lincoln Co. Clerk  
January 31, 1989  
At 5 O'CLOCK  
A.M. IN BOOK 84 OF OFFICIAL  
RECORDS, PAGE 04 LINCOLN  
COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER  
By Mara Coyne Deputy