CERTIFICATE OF LOCATION OF LODE MINING CLAIM

(Prepared by the Nevada Bureau of Mines and Geology, and Approved by Attorney General of Nevada, August 1971)

TO ALL WHOM IT MAY CONCERN:

| the <u>Al 94</u> Lode Mining Claim in Section | by) that he (she, they) has (here) located, Range |
|--|---|
| of Nevada, on the 5+4 day of Novemb | rict, in Lincoln County, in the State |
| | of the locator(s) is (are) (please print); |
| Fischer - Watt Gold Co, lac. (Name) | 114 Tucker St. Suite ? (Post Office address) |
| · · · · · · · · · · · · · · · · · · · | Kirgman, Az. 86401 |
| | |
| The claim in Confirm 1 | |
| The claim is 1500 feet long and 600 feet EAST direction and 10 feet in a we at which the Notice of Location is posted, 10 300 feet in width on each side of the country that the lode deposit and premises is from the Each corner of the country of t | sT direction from the location monument, ingthwise of the claim, together with inter of the claim. The general course of AST to the WEST fithis claim is shown on the claim map that the claim is shown on the claim map that |
| * | |
| The description of each corner is as fol "4x4 wooden post"): | Lows (describe the corner(s), such as |
| Corner No. 1 is a 4" diameter white | PVC PIPE |
| Corner No. 2 is a h 4 h | b P |
| Corner No. 3 is a h | <u></u> |
| Corner No. 4 1s a u 4 w | |
| Corner No. 5 is a _ u | |
| Corner No. 6 is a w | ja j |
| (must be within 20 days of posting notice of | claim map as provided in NRS 517.040. Two |
| Dated this 21 st day of November | |
| Accetor sign here) | |
| (Agent for Locator) | |
| Note 1: Two copies of this certificate and to f the claim map must be filed, and the \$15 f must be paid, within 90 days after the date of Notice of Location. | 1ling fee |
| Note 2: "Every person who willfully and know | ingly Recorder's Stamp |
| makes a false material statement on the locat ficate or on any map required by this chapter | shall be Filed and recorded at request of |
| guilty of a felony, and upon conviction there be imprisoned in the state prison for not les | s than 3 January 25, 1989 |
| years nor more than 10 years." NRS 517.300, S 2. Note 3: The claim map of this claim is filed County Recorder's office as Docume (may be filled in by locator) | in the Records, Page 679 Lincoln |
| | FRANK C. HULSE County Records PAGE 679 |
| | By//(W(U) (M) (10), Deputy |