

REQUEST FOR NOTICE
Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 86066 on DECEMBER 31, 1986, in Book 73 Page 277, of Official Records of LINCOLN County, Nevada, and describing land therein as
FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Executed by UNITED CHRISTIAN YOUTH CAMP, INC.
as Trustor, in which RICHARD ALFANO, LOIS ALFANO, CLINTON M. BENTLEY & PATRICIA J. BENTLEY
is named as Beneficiary, and LAND TITLE OF NEVADA, INC.
as Trustee, be mailed to UNITED CHRISTIAN YOUTH CAMP, INC.
at 1400 PARADISE VALLEY RD., PRESCOTT, AZ 86303-4926
Address

DAVRON ENTERPRISES, INC.

Dated NOVEMBER 4, 1988

BY: *David Brown* PRES.

STATE OF NEVADA }
COUNTY OF CLARK } ss.

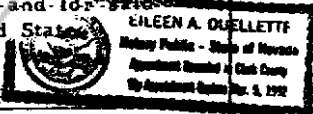
On November 16, 1988 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Brown

Title Order No. _____
Escrow or Loan No. 89210 DDN

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

This Space for Recorder's Use

Seal *Eileen Ouellette*
Notary Public in and for _____
County and State



When recorded mail to:
UNITED CHRISTIAN YOUTH CAMP
1400 PARADISE VALLEY RD.
PRESCOTT, AZ 86303-4926

79210 DDM

EXHIBIT "A"

LEGAL DESCRIPTION

Situate in the County of Lincoln, State of Nevada, described as follows:

The Northwest Quarter of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 35, Township 5 North, Range 67 East, M.D.B. & M.

AND

The East Half of the Southeast Quarter of the Northeast Quarter

AND

The North Half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 34, Township 5 North, range 67 East, M.D.B. & M.

No. 90543
FILED AND RECORDED IN OFFICE OF
Dominick Belingeri
January 9, 1989
A. 35 P. 83
R. 557 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
By Maria Garcia Deputy