

REQUEST FOR NOTICE  
Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. \_\_\_\_\_ on DECEMBER 31, 1975, in Book 16 Page65, of Official Records of LINCOLN County, Nevada, and describing land therein as

FOR LEGAL DESCRIPTION SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Executed by EDWARD R. HOPPLE AND CATHERINE T. HUPPLE  
as Trustor, in which HAROLD A. WILLIAMS AND ESTELLA WILLIAMS  
is named as Beneficiary, and STEWART TITLE INS. OF NEVADA  
as Trustee, be mailed to UNITED CHRISTIAN YOUTH CAMP, INC.  
at 1400 PARADISE VALLEY RD., PRESCOTT, AZ 86303-4926  
Address

Dated NOVEMBER 4, 1988

DAVIDSON ENTERPRISES  
BY: David Brown  
DAVID BROWN PRES.

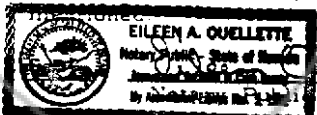
STATE OF NEVADA }  
COUNTY OF CLARK } ss.

On November 16, 1988 before me, the undersigned, a Notary Public in and for said County and State, personally appeared David Brown

Title Order No. \_\_\_\_\_  
Escrow or Loan No. 79210 DDW

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein

This Space for Recorder's Use



E. Ouellette  
in and for said  
County and State

When recorded mail to:  
UNITED CHRISTIAN YOUTH CAMP, INC.  
1400 PARADISE VALLEY RD.  
PRESCOTT, AZ 86303-4926

79210 DDN

EXHIBIT "A"

LEGAL DESCRIPTION

Situate in the County of Lincoln, State of Nevada, described as follows:

The Northwest Quarter of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 35, Township 5 North, Range 67 East, M.D.B. & M.

AND

The East Half of the Southeast Quarter of the Northeast Quarter

AND

The North Half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 34, Township 5 North, Range 67 East, M.D.B. & M.

No. 90542  
FILED AND RECORDED AS INSTRUMENT OF  
Dominick Belingheri  
January 9, 1989  
A. 35 SECTION 2 TOWNSHIP  
P. 83 RANGE  
R. 555 COUNTY  
COUNTY, NEVADA.

FRANK C. HULSE  
COUNTY RECORDER

By Mara Comins Deputy