

THIS DEED OF TRUST, made this 4TH day of NOVEMBER, 19 88  
between DAVRON ENTERPRISES, INC.

\_\_\_\_\_ herein called GRANTOR or TRUSTOR,  
whose mailing address is C/O DAVID BROWN, 5515 MOUNTAIN VISTA, LAS VEGAS, NV 89120

LAND TITLE OF NEVADA INC. a NEVADA corporation, herein called Trustee, and  
UNITED CHRISTIAN YOUTH CAMP, INC., AN ARIZONA CORPORATION

\_\_\_\_\_ herein called BENEFICIARY,  
WITNESSETH THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of (\$61,649.82)  
SIXTY-ONE THOUSAND SIX HUNDRED FORTY-NINE AND 82/100 DOLLARS,  
and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even  
date herewith, executed and delivered therefor by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note  
and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for  
the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon,  
TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in LINCOLN County,  
Nevada, described as:

FOR LEGAL DESCRIPTION SEE EXHIBIT " A " ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a  
company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance  
of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name  
of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following  
covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of HRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon  
by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows:  
Covenant No. 2, \$ \_\_\_\_\_; Covenant No. 4, \_\_\_\_\_%; Covenant No. 7, \_\_\_\_\_%. Such provisions so incorporated shall  
have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore  
set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

DAVRON ENTERPRISES, INC.

Signature of Trustor

BY:

DAVID BROWN

STATE OF NEVADA,  
COUNTY OF Clark } ss.  
On this 16th day of November, 19 88

personally appeared before me, a Notary Public in and for said  
County, David Brown

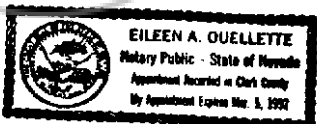
Known to me to be the person described in and who executed the foregoing  
instrument, who acknowledged to me that he executed the same freely  
and voluntarily and for the uses and purposes herein mentioned.  
WITNESS my hand and official seal.

Eileen Ouellette

Notary Public in and for said County and State.

(If executed by a corporation, the corporation form of acknowledgment must  
be used.)

(NOTARIAL SEAL)



Order No. 79210 DDN  
UNITED CHRISTIAN YOUTH CAMP, INC. When Recorded, Mail to  
1400 PARADISE VALLEY RD., PRESCOTT, AZ 86303-4926

79210 DDN

EXHIBIT "A"

LEGAL DESCRIPTION

Situate in the County of Lincoln, State of Nevada, described as follows:

The Northwest Quarter of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 35, Township 5 North, Range 67 East, M.D.B. & M.

AND

The East Half of the Southeast Quarter of the Northeast Quarter

AND

The North Half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 34, Township 5 North, range 67 East, M.D.B. & M.

90541

No.

FILED AND RECORDED AT THE OFFICE OF  
Dominick Belingheri

January 9, 1989

A. 35 RANGE 67 EAST TWP 5 NORTH

P. 83

S. 553

COUNTY OF LINCOLN, NEVADA

FRANK C. HULSE

COUNTY RECORDER

By *Mara Condit*, Deputy