

AM: R. P. T. T. 68.20

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That UNITED CHRISTIAN YOUTH CAMP, INC., AN ARIZONA CORPORATION

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to DAVRON ENTERPRISES, INC., A NEVADA CORPORATION

all that real property situated in the _____ County of LINCOLN

State of Nevada, bounded and described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART
HEREOF.

- SUBJECT TO:
1. TAXES FOR THE FISCAL YEAR 1988-89 and supplementals if any
 2. RESTRICTIONS, CONDITIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS, EITHER OF RECORD OR ACTUALLY ACROSS SAID PREMISES.
 3. DEED OF TRUST OF RECORD
 4. DEED OF TRUST OF RECORD

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness _____ hand this 15th day of November, 1988

STATE OF ~~NEVADA~~ ^{ARIZONA} }
COUNTY OF Maricopa } SS

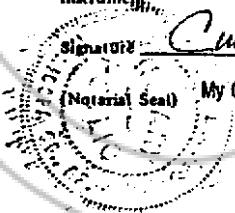
UNITED CHRISTIAN YOUTH CAMP, INC.

BY: [Signature]

On November 15, 1988
personally appeared before me, a Notary Public, _____
Martin N. Neese

who acknowledged that he X executed the above
instrument.

Signature: [Signature]
(Notary Public)
My Commission Expires Oct. 27, 1989



ESCROW NO.)
ORDER NO.) 79210 DDN
WHEN RECORDED MAIL TO: DAVERON ENTERPRISES, INC.
c/o 5515 Mountain Vista, Las Vegas, Nv 89120
ATTN: DAVID BROWN

79210 DDN

EXHIBIT "A"
LEGAL DESCRIPTION

Situate in the County of Lincoln, State of Nevada, described as follows:

The Northwest Quarter of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northwest Quarter of Section 35, Township 5 North, Range 67 East, M.D.B. & M.

AND

The East Half of the Southeast Quarter of the Northeast Quarter

AND

The North Half of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 34, Township 5 North, range 67 East, M.D.B. & M.

No. 90540
FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
January 9, 1989
At 35 2 O'CLOCK
P.M. BOOK 83 OF OFFICIAL
RECORDS, PAGE 551 LINCOLN
COUNTY, NEVADA.

FRANK C. HULSE
COUNTY RECORDER
By Mara Cordis Deputy