

RELEASE OF LEASES

LEASE NO. 662989-- Et al

AMOCO PRODUCTION COMPANY, a Delaware corporation, of Tulsa with an office in Denver, Colorado does hereby release, relinquish and surrender all of its right, title and interest in and to those certain oil and gas, or oil, gas, and mineral leases, only in so far as said leases cover the land located in the County of Lincoln State of Nevada, more particularly described in Schedule hereto attached and marked EXHIBIT "A".

Executed this 21st day of December, 1988

AMOCO PRODUCTION COMPANY. [APPROVED] MA D. G. W.
By R. N. Steinhour
Attorney-in-Fact

CORPORATION ACKNOWLEDGMENT, ATTORNEY IN FACT

STATE OF COLORADO)
: ss.
COUNTY OF DENVER)

On this 21st day of December 1988, before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. N. STEINHOOR known to me to be the person whose name is subscribed to the foregoing instrument, who, being by me duly sworn, did say that he is the Attorney in Fact of Amoco Production Company, and that said instrument was executed in behalf of said Corporation by authority of its Board of Directors, and said R. N. STEINHOOR acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 21st day of December 1988

My commission expires 6/20/90

Shelley D. Duckworth
Notary Public

WHEN RECORDED RETURN TO: Amoco Production Company, P.O. Box 800,
Denver, CO 80201
Attn: Land Data

Expire Sept. 1988 - gw

EXHIBIT A

STATE OF NEVADA

COUNTY OF LINCOLN

LEASE SCHEDULE

PROPERTY NO. LESSOR LESSOR NO. LESSEE LESSEE NO. DATED BOOK PAGE FILE/DOCUMENT

662989 -- U S A HENDERSON, NEVA H 02/01/77 68 197 83827

GOVERNMENTAL LEASE NO. N-9891 (PART) DESCRIPTION SEC 17: ALL SEC 15: ALL SEC 16: ALL 77N R66E

662991 -- U S A HENDERSON, A N 02/01/77 68 208 83831

GOVERNMENTAL LEASE NO. N-9895 (PART) DESCRIPTION SEC 8: ALL SEC 17: ALL SEC 18: LOTS 3, 2, 5, 4, E/2N/2, E/2 (ALL) 77N R66E

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No. 90538

FILED AND RECORDED AT THE OFFICE OF Amoco Production Co.

January 9, 1989

A: 1 MINUTE EAST 1 O'CLOCK

P. M. IN BOOK 83 OF OFFICIAL

RECORDS, PAGE 545 LINCOLN

COUNTY, NEVADA.

FRANK C. HULSE COUNTY RECORDER

By *Mara Corrie*, Deputy