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DEED

THIS INDENTURE, made and entered into this 7th day of December, 1988, by and between T. DAVID HORTON, and JEAN M. HORTON, his wife, of 3115 Douglas Lane, Carson City, Nevada, 89701, hereinafter referred to as GRANTORS, and FREDERICK LAURITZEN, and MARTHA M. LAURITZEN, Trustees and Trustees under the LAURITZEN FAMILY TRUST AGREEMENT, dated March 25, 1988, of 1802 Acre Street, Northridge, California 91325, hereinafter referred to as GRANTEES,

WITNESSETH;

For and in consideration of the sum of Twenty-five Hundred Dollars (\$2,500.00) current lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged to them in hand paid by Grantees, the said Grantors hereby grant, bargain, sell and convey to Grantees, and to their heirs and assigns forever, all that certain real property situate in the County of Lincoln, Town of Pioche, State of Nevada, and described as follows, to-wit:

All of lots numbered Twenty-six (26), Twenty-seven (27), Twenty-eight (28) and Twenty-nine (29) of block numbered Thirty-Three (33), as said Lots and Block are delineated on the Official Map of the Town of Pioche, State of Nevada, now on file with the County Recorder of said Lincoln County.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DAVID HORTON
Attorney At Law
P.O. Box 2107
Carson City
Nevada 89702

1 TO HAVE AND TO HOLD all and singular the above described
2 premises, together with the appurtenances, unto the said Grantees,
3 and to their heirs and assigns forever.

4 IN WITNESS WHEREOF, Grantors have hereunto set their hands
5 and seals the day and year first above written.

6
7 T. David Horton (SEAL)
8 T. David Horton

9
10 Jean M. Horton (SEAL)
11 Jean M. Horton

12 **ACKNOWLEDGMENT**

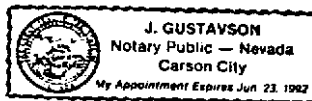
13 STATE OF NEVADA
14 SS
15 CITY OF CARSON

16 Personally appeared before me, the undersigned Notary
17 Public in and for said City and State, T. DAVID HORTON and JEAN
18 M. HORTON, known to me to be the persons described in and who
19 executed the foregoing instrument, who each acknowledged to me
20 that he or she signed the foregoing instrument freely and
21 voluntarily and for the uses and purposes therein mentioned.

22 WITNESS my signature and Official Seal this 7th day of
23 December, 1988.

24 J. Gustavson
25 Notary Public in and for
26 said City and State

27 No. 90502
28 FILED AND RECORDED AT REQUEST OF
Martha Lauritzen
January 3, 1989
AT 1 O'CLOCK
P. M. IN ROOM 83 OF OFFICIAL
RECORDS, PAGE 518 LINCOLN
COUNTY, NEVADA



FRANK C. HULSE
COUNTY RECORDER
By Mara Cordis, Deputy

DAVID HORTON
Attorney At Law
P.O. Box 2107
Carson City
Nevada 89702