

SUNRISE ACRES TRACT I

BEING THE SW 1/4, THE S 1/2 NE 1/4 AND THE N 1/2 SE 1/4 SEC. 35, T.3S., R.55E., M.D.M.

130

OWNER'S CERTIFICATE & DEDICATION

I, JAMES FRANKLIN, DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN ON THE PLAT OF "SUNRISE ACRES TRACT 1", AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND DO HEREBY OFFER AND DEDICATE ALL STREETS AND EASEMENTS AS INDICATED AND OUTLINED HEREON FOR THE USE OF THE PUBLIC, AND FURTHERMORE DO HEREBY GRANT AND CONVEY TO LINCOLN COUNTY, NEVADA A PERMANENT EASEMENT AND RIGHT OF WAY AS SHOWN BY THE AREA DESIGNATED AS "UTILITY EASEMENT" ON THE WITHIN PLATTED LANDS, TOGETHER WITH THE RIGHTS OF EGRESS AND EGRESS THEREON.
DATED THIS 19th DAY OF APRIL, 1977.

James Franklin
JAMES FRANKLIN

APPROVALS

APPROVED THIS 20 DAY OF April, 1977, BY THE LINCOLN COUNTY PLANNING COMMISSION, LINCOLN COUNTY, NEVADA.

Kenneth D. Lee
CHAIRMAN

APPROVED AND ACCEPTED THIS 20 DAY OF April, 1977, BY THE BOARD OF COMMISSIONERS OF LINCOLN COUNTY, NEVADA.

Kenneth D. Lee
CHAIRMAN

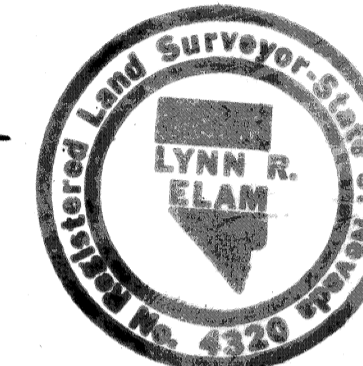
Joseph T. Cole
ATTEST: CLERK

SURVEYOR'S CERTIFICATE

I LYNN R. ELAM A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF JAMES FRANKLIN OWNER OF SAID PARCEL OF LAND, AND LAID OUT INTO LOTS, BLOCKS, STREETS AND EASEMENTS, THAT THE LOCATION OF SAID LOTS, BLOCKS, STREETS, AND EASEMENTS, HAVE BEEN DEFINITELY ESTABLISHED AND PERPETUATED IN STRICT ACCORDANCE WITH THE LAW, AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN SUCH POSITIONS AT SUCH TIME AS IS AGREED UPON UNDER THE PROVISIONS OF N.R.S. 278.400; THAT THE LOTS, BLOCKS, STREETS, AND EASEMENTS AS SHOWN HEREON ARE SITUATED WHOLLY WITHIN SECTION 35, T.3S., R.55E., M.D.B.&M., LINCOLN COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTH HALF (S $\frac{1}{2}$) OF THE NORTHEAST QUARTER (NE $\frac{1}{4}$), SECTION 35. THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) SECTION 35. THE SOUTHEAST QUARTER (SE $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 35, T. S. R. E., M.D.B.&M.

Lynn R. Elam
LYNN R. ELAM
CLARK COUNTY SURVEYOR
R.L.S. 4320

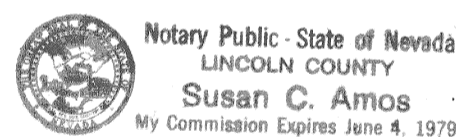


ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN

ON THIS 19th DAY OF APRIL, 1977, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, JAMES FRANKLIN, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENTS. HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSE THEREIN MENTIONED.

Susan C. Amos
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE



STATE HEALTH DIVISION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES PRIVATE WATER SUPPLY AND INDIVIDUAL SEWAGE DISPOSAL SYSTEMS.

L. H. Dodgin 10-5-77
STATE HEALTH DIVISION

BASIS OF BEARING

N. 00° 20' 00" E., BEING THE EAST LINE OF SECTION 35, T. 3S., R. 55E., M.D.M. PER BOOK "PLAT A", PAGE 117 OF PLATS, LINCOLN COUNTY, NEVADA RECORDS.

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

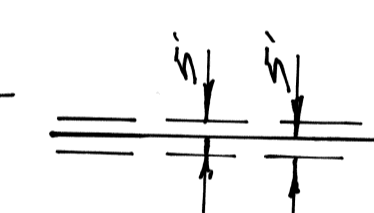
William J. Newman 10-5-77
DATE

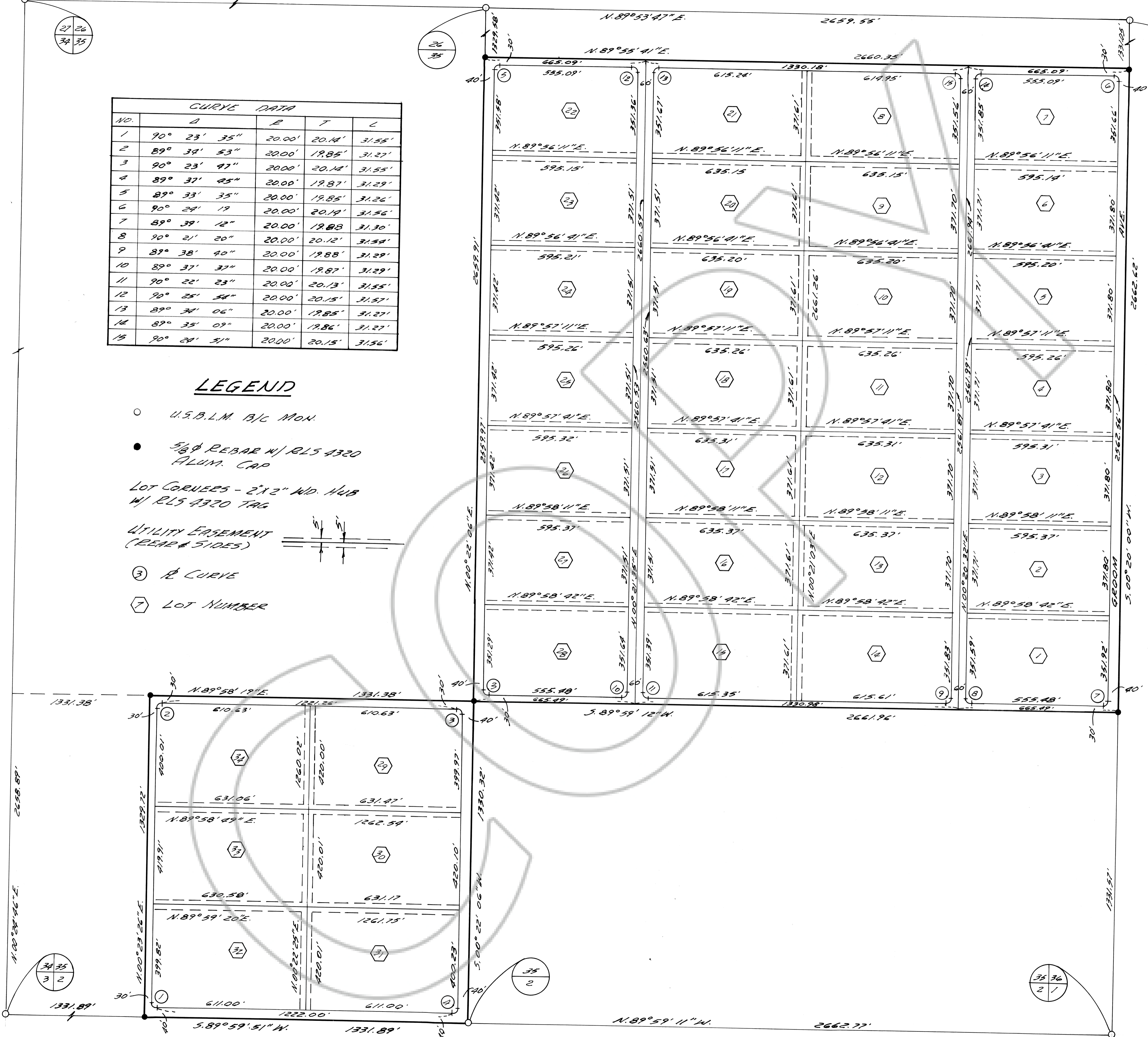
SHT. 1 OF 2

NO. 60792
RECORDED AT THE REQUEST OF JAMES FRANKLIN BY D.C. DAY
DATE NOV 1 1977 AT 11:01 PM
BOOK 41 PLAT PAGE 130
OF PLATS
OFFICIAL RECORDS BOOK NO. 4-1
LINCOLN COUNTY, NEVADA RECORDS
<u>Conrad Belmont</u> RECORDER
FEES 50.00

CURVE DATA				
NO.	Δ	B	T	L
1	90° 23' 35"	20.00'	20.14'	31.55'
2	89° 39' 53"	20.00'	19.85'	31.27'
3	90° 23' 47"	20.00'	20.14'	31.55'
4	89° 37' 45"	20.00'	19.87'	31.29'
5	89° 33' 35"	20.00'	19.85'	31.26'
6	90° 24' 19"	20.00'	20.19'	31.56'
7	89° 39' 12"	20.00'	19.83'	31.30'
8	90° 21' 20"	20.00'	20.12'	31.54'
9	89° 38' 40"	20.00'	19.88'	31.29'
10	89° 37' 37"	20.00'	19.87'	31.29'
11	90° 22' 23"	20.00'	20.13'	31.55'
12	90° 25' 54"	20.00'	20.15'	31.57'
13	89° 34' 06"	20.00'	19.85'	31.27'
14	89° 35' 09"	20.00'	19.86'	31.27'
15	90° 24' 51"	20.00'	20.15'	31.56'

LEGEND

- U.S.B.L.M. 1/4 MON.
- 5/8" REBAR W/ RLS 4320 ALUM. CAP
- LOT CORNERS - 2" x 2" WD. HUB W/ RLS 4320 TAG
- UTILITY EASEMENT (REAR SIDES) 
- ③ R CURVE
- ⑦ LOT NUMBER



SCALE 1" = 200'

SUNRISE ACRES TRACT 1