14- claims

AMNUAL ASSESSMENT WORK

(PROOF OF L	AROBI INVESTIG
STATE OF	
County ofLINCOLN ss.	
The undersigned, in whose behalf the following made, certifies that at least \$2.200,00	described work was and
made, certifies that at least\$2,200,00Doll	lars were moneded as the design of improvements
expended or improvements made having a value thereo	of consisting of
Access road- road repair to alain black	
(Destribe Character and Location of Expens	ditures or Labor or impreventated
were performed and made uponHt. Holly N-1	& N-2 & 3 thru 14
BI M NEC 345788	£ 365789 £ 546116-546127
(Invert Manufe) of C	Halm(a))
ode (placer) mining claim(s) in Section	n IN Prope 71 E
Stataline	and the second s
Stateline Mining District of the Cou	unty of State of
Nevada, during the year ending 12:00 Noon, Septembe	r 1, 10 88
The elsies was about a first transfer and the	" " (
The claim map showing said claim(s) is filed as Doc	cument No82910 in the
LTNOZLN Cour	
The work described above was performed on 10	/1/68 thru 8/30/1989
by Max McCrosky-McCrosky Construction-Flinspach (Construction-Lincoln Assay Co.
(lasers Names of Paresins, Corporation or Contractor who s	Portured to Work or could the improvement
Such expenditure was made by or at the expense	of Shirley McCrosky, Jody S. McCrosky
owner(s) of said claim(s) for the purpose of holding said	claim(s).
M-2-00 00	
(bigaature of Person Gardifying the Aboves	
Max McCreeke	·•
Subscribed and sworn to before me this 214	
lay of influence 1999	
Q 4 PT (1 +	Recordor's Stamp
OTARY PUBLIC	
1 00	9 <u>21</u> 96
is Commission Engine January 21, 1990	FALED AND RECORDED AT REQUEST OF
OR J	McCrosky Construction
LEDY / STOMARY	September 8, 1989
Witness	AT 35 MINUTES PAST 2 O'CLOCK
Comm two 1-21-32	P M IN BOOK 87 OF OFFICIAL
Witness	ESCORDS, PAGE LINCOLN COUNTY, NEVADA.
OTE 1: Proof of Performance and Completion of Annual Assessment	FRANK C. HULSE
Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Rotary Public or sub-	COUNTY RECORDED
acribed to by Two Competent Witnesses. (NRS 517.239) NOTE: 3; "Each locator shall file two copies of a map prepared in me-	my Late / bear many
cordance with NRS \$17.510 with the county recorder in which the claim is located not later than September L 1972." NRS	By // AAa (Deputy
517.216, Bubsection L + d	BOOK 87 PAGE 52