

90412

WHEN RECORDED MAIL TO

Name J.E. MANNER
 Street P.O. BOX 299
 Address ALAMO, NV 89001
 City & State

FILED AND RECORDED AT REQUEST OF
 James Manner
 December 1, 1988
 A: 40 MINUTES EAST 10 O'CLOCK
 A: MINE BLK 83 OF OFFICIAL
 RECORDED 349 LINCOLN
 COUNTY, NEVADA

FRANK C. HULSE
 COUNTY RECORDER

By *Anna R. Manner*, Deputy
 (SPACE ABOVE THIS LINE FOR RECORDER'S USE)

GRANT DEED
JOINT TENANCY

DOCUMENTARY TRANSFER TAX \$
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
 OR COMPUTED ON FULL VALUE LESS LIENS AND
 ENCUMBRANCES REMAINING AT TIME OF SALE.
 Signature of Declarant or Agent determining tax: *Frank Manner*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
 DANIEL S. STEWART and ENID STEWART

GRANT to *Daniel S. Stewart and Enid Stewart* do hereby
 JAMES E. MANNER and ANNA RAE MANNER, as joint tenants, and not
 as tenants in common, with rights of survivorship

the real property in the *County of Lincoln* AS JOINT TENANTS,
 State of ~~California~~ Nevada

Commencing at the southwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 5,
 Township 7 South, Range 61 East MDB&M, thence running due east along
 the south line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 510 ft., more or less, to
 the west line of Main Street at the northeast corner of Lot 1, Block 46 of
 Alamo Townsite on file in the office of the County Recorder of said Lincoln
 County; running thence North 1° 23' West along the west side of said Main
 Street and the projection thereof a distance of 109.17 ft. thence South 88°
 37' West a distance of 103.50 ft. to the true point of beginning; thence
 continuing South 88° 37' West a distance of 43', thence North 1° 23' West
 a distance of 77.5 ft., thence in a northeasterly direction along the south
 edge of a rock and concrete wall 47.83 ft., more or less, thence South
 1° 23' East a distance of 91.58 ft. to the point of beginning. Subject to
 an easement and right-of-way ten (10) ft. wide, retained by Daniel S. Stewart
 for the purpose of an irrigation canal along the entire south edge of said
 rock and concrete wall.

WITNESS *one* hand this *14th* day of *June*, 19*88*

Daniel S. Stewart
Enid Stewart

State of ~~California~~ Nevada,
 County of *Lincoln* } ss

On *June 14, 1988* before me, the undersigned, a Notary Public in and
 for said State, personally appeared *Daniel S. Stewart & Enid Stewart*

known to me to be the persons whose names
they subscribed to the within instrument and acknowledged that
 they executed the same.

WITNESS my hand and official seal

OFFICIAL SEAL
 MARJORIE C. DAVIS
 NOTARY PUBLIC - NEVADA
 PRINCIPAL OFFICE IN
 LINCOLN COUNTY
 My Commission Exp. July 25, 1990

(Seal) *Marjorie C. Davis*
 Notary Public in and for said State.

STATEMENTS TO *J.E. & Anna Rae Manner, P.O. Box 299, Alamo, NV 89001*
 NAME ADDRESS ZIP