

ASSIGNMENT OF LIEN

Pool No. 233436  
Loan No. 078532356

PLEASE RETURN RECORDED  
ASSIGNMENT TO:  
DAVID S. BROWN  
ATTORNEY-AT-LAW  
P. O. BOX 674  
ADDISON, TEXAS 75001

Date: July 31, 1988

Deed of Trust/Mortgage

Date: 07/15/87

Grantor/Mortgagor: ARTHUR L. CAMERON AND JANET L. CAMERON, HUSBAND AND WIFE

Beneficiary/Mortgagee: NEVADA NATIONAL BANK

Recorded in the Official Real Property Records of LINCOLN County, NEVADA, as shown below:

Book/Volume: 76

Page: 242

Document/Instrument No.:

Certificate of Title/Torrens No.:

Note Secured by Deed of Trust/Mortgage:

Date: 07/15/87

Original Principal Amount: \$40,000.00

Holder of Note and Lien: LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION,  
f/k/a THE LOMAS & NETTLETON COMPANY

Holder's Mailing Address: 1600 VICEROY DRIVE  
DALLAS, TEXAS 75235

Assignee: CITY FEDERAL SAVINGS BANK

Assignee's Mailing Address: c/o SERVICING CENTER, 30 WARDER STREET  
SPRINGFIELD, OHIO 45501

Property Subject to Lien: LOTS 9 AND 10 IN BLOCK 3 IN THE CITY OF CALIENTE, COUNTY OF  
LINCOLN, STATE OF NEVADA.

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

ATTEST:

LOMAS MORTGAGE USA, INC.

  
TERESA FLOWERS  
ASSISTANT SECRETARY

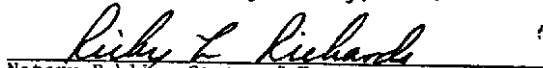
  
MIKE FORBES,  
VICE-PRESIDENT

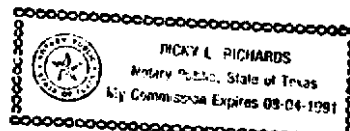
THE STATE OF TEXAS §  
                                  §  
COUNTY OF DALLAS §

Before me, the undersigned authority, on this day personally appeared MIKE FORBES, VICE-PRESIDENT of LOMAS MORTGAGE USA, INC., A CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this the 31st day of July, 1988.

My commission expires:  
August 4, 1991

  
Notary Public, State of Texas  
RICKY L. RICHARDS



COPY

No. 90400  
FILED AND RECORDED AT REQUEST OF  
David S. Brown  
November 28, 1988  
At 1 AMHERST 1 CLOCK  
P. MINOR 83 OFFICIAL  
R. NO. 324 L. KORN  
COUNTY, GEORGIA.

FRANK C. HULSE  
COUNTY RECORDER  
By Mara Conner, Deputy