CERTIFICATE OF LOCATION
LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The Undersigned hereby certifies that he has caused to be located the OPHIR NO. 4 Lode Mining Claim in the following quarter section(s):

1/4	Section	Township	Range	Meridian
UNSURVEYED		6 SOUTH	70 EAST	MDBM

in LINCOLN County, Nevada, on the 25 day of NOVEMBER, 19 88.

The name and mailing address of the locator is:

ROSS W MATHEWS P.O. BOX 432 CALIENTE, NV 89008, OMAR L. MATHEWS PO BOX 493 ST GEORGE, UT 84770
ORMA W. MATHEWS " " " " " " , STANTON L. MATHEWS 468 W 1250 N " " "
RAMON L. MATHEWS " " " " " " , DAVID R. MATHEWS 1935 BRACKEN AVE LAS VEGAS, NV 89104
PAUL W. MATHEWS 4295 500 E ST GEORGE UT 84770

The Claim is approximately 1500 feet long and 600 feet wide, such that 1000 feet is claimed in a WESTERLY direction and 500 feet in a EASTERLY direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 300 feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the SOUTH EAST to the NORTH WEST direction.

The number, location and markings on each side center or corner monument are as follows:

	Location	Markings	Description
No. 1:	NORTH WEST COR.	OPHIR NO.4 COR NO 1	SQUARE POST SET IN ROCK MONUMENT
No. 2:	NORTH EAST COR.	OPHIR NO.4 COR. NO 2	" " " " " "
No. 3:	SOUTH EAST COR.	OPHIR NO.4 COR. NO.3	" " " " " "
No. 4:	SOUTH WEST COR.	OPHIR NO.4 COR. NO.4	" " " " " "
No. 5:	NORTH SIDE CTR.	OPHIR NO.4 NORTH SIDE CENTER	" " " " " "
No. 6:	SOUTH SIDE CTR.	OPHIR NO.4 SOUTH SIDE CENTER	" " " " " "

As erected on the ground, each side center or corner monument is marked as described above by METAL TAGS (e.g. metal tags, paint on posts).

The work of location consisted of making a claim map as provided in NRS 517.040.

Dated this 25TH day of NOVEMBER, 19 88.

SIGNATURE OF LOCATOR:

BY: David R. Mathews
(Agent)

Suggested Form - Nevada Department of Minerals
Nevada - Lode Certificate of Location - NRS 517.050

RECORDER'S STAMP
No. 90395

Filed and Recorded at the request of David R. Mathews this 28th day of November, 1988, at 55 minutes past 12 O'clock P. M. in Book 83 of Official Records, Page 320.
Lincoln County, Nevada

Frank C. Hulse - County Recorder

Mara Cordis / Deputy