CERTIFICATE OF LOCATION
LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The Undersigned hereby certifies that he has caused to be located the OPHIR No. 3 Lode Mining Claim in the following quarter section(s):

1/4	Section	Township	Range	Meridian
UNSURVEYED		6 SOUTH	70 EAST	MDBM

in LINCOLN County, Nevada, on the 25TH day of NOVEMBER, 19 88.

The name and mailing address of the locator is:
ROSS W MATHEWS PO BOX 432 CALIENTE, NV 89008
ORMA W MATHEWS " " " " " " CHARL. MATHEWS P.O. BOX 453, ST GEORGE, UT 84770
RAMON L. MATHEWS " " " " " " STANTON L. MATHEWS 468 W 125 N ST GEORGE, UT 84770
DAVID R. MATHEWS 1925 BRACKEN AVE LAS VEGAS, NV, 89104
PAUL W. MATHEWS 4295 500 E ST. GEORGE, UT 84770

The Claim is approximately 1500 feet long and 600 feet wide, such that 750 feet is claimed in a WESTERLY direction and 750 feet in a EASTERLY direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with 300 feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the SOUTHEAST to the NORTHWEST direction.

The number, location and markings on each side center or corner monument are as follows:

	Location	Markings	Description
No. 1:	NORTH WEST COR.	OPHIR NO 3 COR. NO. 1	SQUARE POST SET IN ROCK MONUMENT
No. 2:	NORTH EAST COR.	OPHIR NO 3 COR. NO 2	" " " " " "
No. 3:	SOUTH EAST COR.	OPHIR NO 3 COR. NO 3	" " " " " "
No. 4:	SOUTH WEST COR.	OPHIR NO 3 COR. NO. 4	" " " " " "
No. 5:	NORTH SIDE CENTER	OPHIR NO 3 NORTH SIDE CENTER	" " " " " "
No. 6:	SOUTH SIDE CENTER	OPHIR NO 3 SOUTH SIDE CENTER	" " " " " "

As erected on the ground, each side center or corner monument is marked as described above by METAL TAGS (e.g. metal tags, paint on posts).

The work of location consisted of making a claim map as provided in NRS 517.040.

Dated this 25TH day of NOVEMBER, 19 88.

SIGNATURE OF LOCATOR:

BY: David R. Mathews
(Agent)

Suggested Form - Nevada Department of Minerals
Nevada - Lode Certificate of Location - NRS 517.050

RECORDER'S STAMP

No. 90394

Filed and Recorded at the request of David R. Mathews this 28th day of November, 1988, at 55 minutes past 12 O'clock P. M. in Book 83 of Official Records, Page 319, Lincoln County, Nevada

Frank C. Hulse - County Recorder

By Mara Conzie, Deputy