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## CERTIFICATE OF LOCATION LODE MINING CLAIM

LODE MINING CLAIM
TO ALL WHOM IT MAY CONCERN:
The Undersigned hereby certifies that he has caused to be located the OPHIR  Lode Mining Claim in the following quarter section(s):
1/4 Section Township Range Meridian
UNSURVEYED 6 SOUTH TOE MOBIN
· — — — — — — — — — — — — — — — — — — —
in LINCOLN County, Nevada, on the 25 THday of November, 1988.
The name and mailing address of the locator is:  RESS W. MATHERS PERCY 432 COURNER NO. MAD ( Almost a Property of the state of the stat
PRISE W. MATHEWS POBOX 432 CAMENTE, NO. CHARL MATHEWS POBOX 453 STECKEL HT.  ORMA W. MATHEWS II II II II STANTON L. MATHEWS LIST W. FEON STECKERS  RAMON L. MATHEWS II II II II STANTON L. MATHEWS LIST W. FEON STECKERS
PAUL W. MATHRUS 1925 BRICKER LASVERS NV. 99104 MS497
The Claim is approximately / Sco feet long and 6co feet wide, such that /coo feet is claimed in a MCRIFFIV direction and 5co feet in a Scotuppe y direction from the point of discovery (monument of location), at which the Notice of Location was posted, together with
feet on each side of the monument of location and center line of the Claim. The general course of the lode or vein is from the South BAST to the Alexand direction.
The number, location and markings on each side center or corner monument are as follows:
Location Markings Description
No. 1: SECTH WEST GR. PHIR NO.1 COR NO. 1  No. 2: NORTH WAST COR. CPHIR NO.1, COR. NO. 2  No. 3: NORTH FAST COR. CPHIR NO.1, COR. NO. 3  No. 4: SOUTH FAST COR. CPHIR NO.1, COR. NO. 4  No. 4: SOUTH FAST COR. CPHIR NO.1, COR. NO. 4
No. 5: WEST SIDE ATE COME NO. 1. WESTS. DECTE IL
As erected on the ground, each side center or corner monument is marked as described above by  METAL TACS (e.g. metal tags, paint on posts).
The work of location consisted of making a claim map as provided in NRS 517.040.
Dated this 25 day of November 19 08.
SIGNATURE OF LOCATOR:
BY: Daniel R Million
(Agent)
RECORDER'S STAMP
No. 90392
Suggested Form - Nevada Department of Minerals Nevada - Lode Certificate of Location - NRS 517.050 Filed and Recorded at the request of
David R. Mathews this 28th day of
*November, 1988, at 55 minutes past  * 12 O'clock P. M. in Book 83 of
*Official Records, Page 217.
*Lincoln County, Nevada
Frank C. Hulse - County Recorder
* C. / A
* By ]/   Ma ( on as , Deputy
BOOK 83 PAGE 317