

STATE OF NEVADA )  
 ) SS.  
COUNTY OF LINCOLN )

AMENDED  
LOCATION CERTIFICATE

NOTICE IS HEREBY GIVEN that the undersigned agent acting for and on behalf of PATHFINDER GOLD CORPORATION, a Delaware Corporation whose address is 935 North 1300 West, Suite 5, St. George, Utah 84770, hereby amends the hereinafter described Lode Mining Claim, under and pursuant to the laws of the United States of America and of the State of Nevada, and in making such amended claim and for the purpose of establishing its right thereto, hereby certifies:

This amended location is made in conformity with the original location, made September 6, 1988, and recorded November 7, 1988 in the Official Records of Lincoln County, Nevada, at the Book and Pages tabled below, and is made for the purpose of supplying omissions which may have existed in the original location certificate, waiving no rights acquired by virtue of the original location.

| CLAIM NAME | RECORDED BOOK & PAGE | DISTANCE AND BEARING                                   |               | LOCATION of claim in T8S, R69E M.D.M. |
|------------|----------------------|--|---------------|---------------------------------------|
|            |                      | to NW Corner of Claim from NW Corner Sec.31, T8S, R69E |               |                                       |
| BN 1       | 83 133               | 8280 ft.east,  | 3600 ft.south | SE/4 Sec.32                           |
| BN 2       | 83 134               | 8280 ft.east,  | 3000 ft.south | SE/4 Sec.32                           |
| BN 3       | 83 135               | 8280 ft.east,  | 2400 ft.south | E/2 Sec.32                            |
| BN 4       | 83 136               | 8280 ft.east,  | 1800 ft.south | NE/4 Sec.32                           |
| BN 5       | 83 137               | 8280 ft.east,  | 1200 ft.south | NE/4 Sec.32                           |
| BN 6       | 83 138               | 8280 ft.east,  | 600 ft.south  | NE/4 Sec.32                           |
| BN 7       | 83 139               | 8280 ft.east,  | 0 ft.south    | NE/4 Sec.32                           |
| BN 8       | 83 140               | 9780 ft.east,  | 3600 ft.south | SE/4 Sec.32, SW 33                    |
| BN 9       | 83 141               | 9780 ft.east,  | 3000 ft.south | SE/4 Sec.32, SW 33                    |
| BN 10      | 83 142               | 9780 ft.east,  | 2400 ft.south | E/2 Sec.32, W/2 33                    |
| BN 11      | 83 143               | 9780 ft.east,  | 1800 ft.south | NE/4 Sec.32, NW 33                    |
| BN 12      | 83 144               | 9780 ft.east,  | 1200 ft.south | NE/4 Sec.32, NW 33                    |
| BN 13      | 83 145               | 9780 ft.east,  | 600 ft.south  | NE/4 Sec.32, NW 33                    |
| BN 14      | 83 146               | 9780 ft.east,  | 0 ft.south    | NE/4 Sec.32, NW 33                    |
| BN 15      | 83 147               | 11,280 ft.east,  | 3600 ft.south | SW/4 Sec.33                           |
| BN 16      | 83 148               | 11,280 ft.east,  | 3000 ft.south | SW/4 Sec.33                           |
| BN 17      | 83 149               | 11,280 ft.east,  | 2400 ft.south | W/2 Sec.33                            |
| BN 18      | 83 150               | 11,280 ft.east,  | 1800 ft.south | NW/4 Sec.33                           |
| BN 19      | 83 151               | 11,280 ft.east,  | 1200 ft.south | NW/4 Sec.33                           |
| BN 20      | 83 152               | 11,280 ft.east,  | 600 ft.south  | NW/4 Sec.33                           |
| BN 21      | 83 153               | 11,280 ft.east,  | 0 ft.south    | NW/4 Sec.33                           |

A claim map made pursuant to NSR 517.040 was recorded at Book 83, Page 154.

Dated this 11th day of November, 1988.

PATHEINDER GOLD CORPORATION

By D.R. Anderson  
D.R. Anderson, agent

STATE OF UTAH )  
COUNTY OF WASHINGTON ) SS.

The foregoing instrument was subscribed and sworn to before me by D.R. Anderson, this 11th, day of November, 1988.

No. 90383  
FILED AND RECORDED IN THE OFFICE OF  
Pathfinder Mines Corp.  
November 23, 1988  
At 1 o'clock P.M.  
P. 83  
R. 300  
COUNTY OF WASHINGTON  
FRANK C. HULSE  
COUNTY CLERK

Witness my hand and official seal.

Thomas G. Hartung  
Notary Public

MY COMMISSION EXPIRES September 19, 1989

By Mara Condie, Deputy