

513-C

Project RS-673(11)
E.A. 70647
Parcel S-318-IN-004.740PE2

EASEMENT DEED

THIS DEED made this 22nd day of August, 1988, between
JAY WRIGHT AND MARJORIE WRIGHT husband and wife, as
joint tenants with right of survivorship

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a perpetual easement and right-of-way for the location, construction and maintenance of a public highway upon, over and across certain real property of the undersigned situate, lying and being in the County of Lincoln, State of Nevada, and being a portion of the NW 1/4 of the SW 1/4 of Section 14, T. 4 S., R. 60 E., M.D.M., and more particularly described by metes and bounds as follows, to wit:

BEGINNING at a point on the right or easterly right-of-way line of State Route 318 (Project RS-673(11)), at a point 111.95 feet right of and measured radially from Highway Engineer's Station "T"313+32.55 P.O.C., said point of beginning further described as bearing S. 89°32'33" E. a distance of 909.87 feet from the west quarter corner of Section 14, T. 4 S., R. 60 E., M.D.M., said point of beginning further described as being a point on the north line of the NW 1/4 of the SW 1/4 of said Section 14; thence S. 89°32'33" E. along the said north line of the NW 1/4 of the SW 1/4 of Section 14 a distance of 25.14 feet to a point; thence S. 5°26'23" E. a distance of 735.00 feet to a point; thence S. 84°33'37" W. a distance of 25.00 feet to a point on the said easterly right-of-way line of State Route 318; thence N. 5°26'23" W. along the said easterly right-of-way line of State Route 318 a distance of 737.58 feet to the POINT OF BEGINNING. Said parcel contains an area of 18407 square feet (0.42 of an acre), more or less.

DOT
030-007
4/88

514-A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Jay Wright
JAY WRIGHT

Marjorie Wright
MARJORIE WRIGHT

STATE OF NEVADA
COUNTY OF LINCOLN

On this 23rd day of August, 1988, personally appeared before me, the undersigned, a Notary Public in and for the County of Clark, State of Nevada, Jay Wright and Marjorie Wright

known to me to be the persons described in and who executed the foregoing instrument who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



MICHAEL C. SCHER
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Mar. 16, 1991

Michael C. Scher
Michael C. Scher

No. 90303
FILED AND RECORDED AT THE OFFICE OF
Department of Transportation
November 10, 1988
A. 1 B. 12
P. 83
S. 190
C. NEVADA
FRANK C. HULSE
COUNTY RECORDER

DOT
030-514
5/82

By *Mara Cordia*, Deputy
BOOK 83 PAGE 191