

GRANT, BARGAIN, SALE DEED

RPTT

\$ 55.00

THIS INDENTURE WITNESSETH: That MARK L. ANDREWS AND LISA K. ANDREWS, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD L. PITTS AND SUSAN M. PITTS, Husband and Wife as joint tenants

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

The surface rights in and to Lot Six (6) and the South Half of Lot Seven (7) in Block Fifteen (15) as delineated on the official plat of Supplement "C" to the Pioche Hines Consolidated Inc. Supplement "B" to the town of Pioche.

EXCEPTING THEREFORM any title to any mine gold, silver, cinnabar or copper, or to any valid mining claims or possession held under existing laws of congress as reserved in that certain trust deed dated March 2, 1875 and recorded March 16, 1875 in Book "N" Real Estate Deeds, page 565.

APN: 01-061-02

- SUBJECT TO: 1. Taxes for the fiscal year 1988-1989
 2. Reservations, restrictions and conditions if any: rights of way and easements either of record or actually existing on said premises.
 3. Deed of Trust of record in favor of united States of America, Beneficiary and Farmers HOME Administration, Trustee.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand 5 this 3rd day of November, 1988

Mark L. Andrews
MARK L. ANDREWS

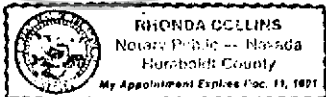
Lisa K. Andrews
LISA K. ANDREWS

STATE OF NEVADA }
County of Humboldt }

On November 2, 1988 personally appeared before me, a Notary Public, Mark L. Andrews and Lisa K. Andrews

known (or proved) to me to be the person who who executed the foregoing instrument and who acknowledged that he she executed the above instrument.

WITNESS my hand and official seal,
Rhonda Collins
Notary Public in and for said County and State



ESCROW NO. } ST-88-05-0426-JD
ORDER NO. }
WHEN RECORDED MAIL TO: RONALD L. PITTS
P O Box 274 Pioche, NV 89043

SPACE BELOW FOR RECORDER'S USE ONLY

No. 90297
FILED FOR RECORD AT THE OFFICE OF
Dominick Belingheri
November 8, 1988
A 5 1 K
P 83
F 161 COLN
C

FRANK C. HULSE
COUNTY RECORDER

By Mara Cordis, Deputy