LODE MINING CLAIM CERTIFICATE OF LOCATION

NOTICE IS HEREBY GIVEN that PATHFINDER GOLD COMPORATION, whose address is 935 North 1300 West, Suite 5, St. George, Utah 84770; hereby claims the land herinafter described as a Lode Mining Claim under and pursuant to the laws of the United States of America and of the State of Nevada, and in making such claim and for the purpose of establishing its rights thereto, hereby certifies:

THAT A LODE, ledge, vein or deposit of valuable minerals, consisting of gold and other valuable minerals within the limits of this claim as hereinafter established was discovered on the 6th. day of September, 1988.

THAT THE NAME of this claim is ____ B N 19_.

LOCATION: This claim is situated in:

EXTENT: From the discovery monument, this claim extends in length 1495 feet in a <u>East</u> direction and <u>S</u> feet in a <u>West</u> direction, said line being the general course of the claim; and includes in width 300 feet on each side of this centerline.

MONUMENTS: The corners and side centers are posted with white pipe with identification markings as follows:

| Beginning at | the NW | COrner | # BN-NW , thence |
|---------------------|------------|---------|-------------------------|
| _/OU reet _ East to | the Naida | contar, | # DN Mgg |
| | | center, | * UN-NSC , thence |
| 600 feet South to | | corner, | # BN-NE , thence |
| 750 feet West to | the C | corner, | # BN-SE , thence |
| TEO C | the 5 81de | center, | # BN-SSC , thence |
| | | corner, | # BN-SW , thence |
| 600 feet North to | the NW | corner, | the point of beginning. |

| | | 7. | 1 | N. F. |
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| 1/4 of Section | n . Townsi | rin TRC | D | 9 E M.D.B.& N |
| County of | Lincoln | ··· - · · · · · · · · · · · · · · · · · | mange 10 b | 29 E M.D.B.& N |
| GOULD OF | Lincoln | State of Neve | ıda. | |
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| TIP. OF S | | / | | |
| TIR: The South | west corner of h | his claim is | I don't - 1. | |
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| feet East | and <u>feet So</u> | orth / | 1 | |
| Community two | | uen | / | · |
| from the <u>NW</u> corner of | f Section 3) | Township me | | |
| | | TOWNSHIP T E | <u>S</u> Range | : R 69 E : or |
| from a claim location : | narker decertions | | - | |
| | water described | ea foffoms: | | |
| | The state of the s | and the same of th | | |
| (if 1) | | and the same of th | | |
| (11 unsurveyed public 1 | and, or official | section comme | | |
| (if unsurveyed public 1 | | section corner | rs cannot b | e found) |
| | | | | , |
| | | | | |

The location work consisted of making a claim map as provided in NRS 517.040.

No. 90287

Filed and Recorded at the request of D. R. Anderson this 7th Day of November 1988 at 30 minutes past 3 0 clock P. M. in Book 83 of Official Records, Page 151 , Lincoln County, Nevada.

LOCATOR:

PATHFINDER GOLD CORPORATION

ov <u>Milledersav</u> Agent

Frank C. Hulse - County Recorder

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